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Doc#: 0627742030 Fee: \$30.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 08:53 AM Pg: 1 of 4

WARRANTY DEED
STATUATORY, ILLINOIS
(Limited liability company to Individual)
THE GRANTOR,
STONE GATE OF DES PLAINES, LLC
an Illinois
limited liability company,
For and in consideration of
TEN DOLLARS (\$10.00),

In hand paid,
CONVEYS and WARRANTS to

NW6101985/26084012

ALICE KAMINS, not as Tenants in Common, not as Joint Tenancy, not as Tenants by the
Entirety, but as INDIVIDUAL.

The following described real estate situated in the County of COOK in the State of Illinois,
to wit;

LEGAL DESCRIPTION IS ATTACHED

Hereby releasing and waiving all rights under and by virtue of the Homestead exemption Laws of
the State of Illinois, not as Tenants in Common, not as Joint Tenancy, not as Tenants by the
Entirety, but as INDIVIDUAL.

PERMANENT REAL ESTATE INDEX NUMBER: 09-17-100-051-0000
09-17-100-052-0000

ADDRESS OF REAL ESTATE: 410 WESTERN AVENUE
UNIT 508
DES PLAINES, ILLINOIS 60016

REAL ESTATE TRANSFER TAX \$ 2.00 PER 1,000.00
NO. 48977 #508
410 WESTERN
CITY OF DES PLAINES

There was no tenant of the above unit to waive any right of first refusal
Grantor also hereby grants to the grantee, its successors and assigns, as rights and easements appurtenant to
the above described real estate, the rights and easements for the benefit of said property set forth in the
Declaration of Condominium, aforesaid, and grantor reserves to itself, its successors and assigns, the rights
and easements set forth in said declaration for the benefit of the remaining property described therein.
This deed is subject to all rights, easements, covenants, conditions, restrictions and reservations contained
in said Declaration the same as though the provisions of said Declaration were recited and stipulated at
length herein.

MAIL TO:
ALICE KAMINS
410 WESTERN AVENUE, UNIT 508
DES PLAINES, IL 60016

SEND TAX BILLS TO:
ALICE KAMINS
410 WESTERN AVENUE, UNIT 508
DES PLAINES, IL 60016

PREPARED BY: KOLPAK AND LERNER, 6767 N. MILWAUKEE AVE., SUITE 202
NILES, IL 60714

BOX 333-CT1

BOX 333-CT1

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Property of Cook County Clerk's Office

STATE OF ILLINOIS



SEP. 29. 06

REAL ESTATE TRANSFER TAX
DEPARTMENT OF REVENUE

0000030943

REAL ESTATE
TRANSFER TAX

00300.00

FP 103032

COOK COUNTY
REAL ESTATE TRANSACTION TAX
REVENUE STAMP



SEP. 29. 06

1501300000

REAL ESTATE
TRANSFER TAX

00150.00

FP 103034

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LEGAL DESCRIPTION

PARCEL 1:

UNIT **508** IN THE STONE GATE CONDOMINIUM II AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: NON EASEMENT AREA #2, (N.E.A. #2) OF THE PLAT OF DEDICATION & EASEMENT, BEING PART OF SECTION 17, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 6, 2005 AS DOCUMENT NUMBER 0512645151, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION RECORDED May 25, 2006 AS DOCUMENT NUMBER 0614539006, AS MAY BE AMENDED FROM TIME TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

THE EXCLUSIVE RIGHT TO USE OF INDOOR PARKING SPACE **P4** AND INDOOR STORAGE SPACE **S4** AS LIMITED COMMON ELEMENTS AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0614539006, AS MAY BE AMENDED FROM TIME TO TIME.

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AS DESCRIBED IN DECLARATION OF EASEMENTS, COVENANTS AND RESTRICTIONS RELATING TO THE STONE GATE CONDOMINIUMS MASTER ASSOCIATION RECORDED **JANUARY 24, 2006** AS DOCUMENT NUMBER 0602419024, AS AMENDED FROM TIME TO TIME.

SUBJECT TO: GENERAL REAL ESTATE TAXES FOR 2005 AND SUBSEQUENT YEARS; PRIVATE, PUBLIC AND UTILITY EASEMENTS; APPLICABLE ZONING AND BUILDING LAWS OR ORDINANCES; ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS AND RESERVATIONS CONTAINED IN THE DECLARATION, AS AMENDED FROM TIME TO TIME, AND A RESERVATION BY THE GRANTOR TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, FOR THE BENEFIT OF ALL UNIT OWNERS AT THE CONDOMINIUM, OF THE RIGHTS AND EASEMENTS SET FORTH IN THE DECLARATION AS AMENDED FROM TIME TO TIME; PROVISIONS OF THE CONDOMINIUM PROPERTY ACT OF THE STATE OF ILLINOIS AS AMENDED FROM TIME TO TIME; SUCH OTHER MATTERS AS TO WHICH THE TITLE INSURER COMMITS TO INSURE BUYER AGAINST LOSS OR DAMAGE; ACTS OF BUYER; ENCROACHMENTS; COVENANTS, CONDITIONS, RESTRICTIONS, PERMITS, EASEMENTS AND AGREEMENTS OF RECORD AS AMENDED FROM TIME TO TIME.

GRANTOR ALSO HEREBY GRANTS TO THE GRANTEE AND GRANTEE'S SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID, AS AMENDED FROM TIME TO TIME, AND GRANTOR RESERVES TO ITSELF AND ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, FOR THE BENEFIT OF THE REMAINING PROPERTY DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, CONDITIONS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THERE WERE NO TENANTS OF THE AFORESAID UNIT TO WAIVE OR EXERCISE A RIGHT OF FIRST REFUSAL.

Commonly known as:

**UNIT 508
410 WESTERN AVENUE
DES PLAINES, IL 60016**

PERMANENT REAL ESTATE INDEX NUMBERS:

09-17-100-051-0000
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In Witness Whereof, said Grantor has caused its name to be signed to these presents by its duly authorized Manager, this _____ day of _____, 2006.

STONE GATE OF DES PLAINES, LLC

BY: *John R. Thomas*
John R. Thomas, Manager

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County in the State aforesaid, do hereby certify that John R. Thomas, President of Newport Builders, Inc., Manager of the Stone Gate of Des Plaines, LLC, is personally known to me to be the same person whose name is subscribed to the foregoing instrument on behalf of such partnership, and has signed and delivered the said instrument as his own free and voluntary act and the free and voluntary act of said partnership, for the uses and purposes therein set forth.

GIVEN under my hand and seal this _____ day of _____, 2006.



Jo Anne Stanislowski
Notary Public