

UNOFFICIAL COPY

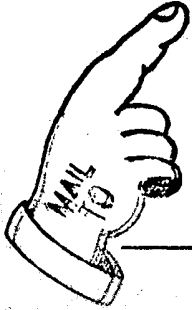


Recording Requested By:
WASHINGTON MUTUAL BANK, FA

Doc#: 0627743002 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 08:35 AM Pg: 1 of 3

When Recorded Return To:

Washington Mutual
PO BOX 45179
JACKSONVILLE, FL 32232-5179



SATISFACTION

WASHINGTON MUTUAL CLIENT 908 #:0629638180 "PETERSON" Lender ID:260/021/180766678 Cook, Illinois PIF: 06/19/2006
MERS #: 10011322220503587 \ RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC. holder of a certain mortgage, made and executed by DEREK PETERSON AND JENNIFER PETERSON F/K/A JENNIFER KILBURG, HUSBAND AND WIFE, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC., in the County of Cook, and the State of Illinois, Dated: 06/25/2003 Recorded: 08/11/2003 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument/Document No.: 0322304283, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 14-31-318-012-0000

Property Address: 2310 W SAINT PAUL AVENUE UNIT 601, CHICAGO, IL 60647

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR PROFESSIONAL MORTGAGE PARTNERS, INC.

On June 21st, 2006


By: 
K Mathys, Lien Release Assistant Secretary

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STATE OF Florida
COUNTY OF Duval

On June 21st, 2006, before me, the undersigned, a Notary Public in and for Duval in the State of Florida, personally appeared K Mathys, Lien Release Assistant Secretary, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he/she executed the same in her authorized capacity, and that by his/her signature on the instrument the person, or the entity upon behalf of which the person acted, executed the instrument.
WITNESS my hand and official seal.

WITNESS my hand and official seal,



Notary Expires: / /



(This area for notarial seal)

Prepared By: Wand Napolion, WASHINGTON MUTUAL BANK, FA , PO BOX 45179, JACKSONVILLE, FL 32232-5179 1-866-926-8937

Property of Cook County Clerk's Office

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EXHIBIT "A"

LEGAL DESCRIPTION

PARCEL 1:

UNIT B-601 AND PARKING P-22 IN THE 2300 WEST ST. PAUL CONDOMINIUMS AS DEPICTED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 7,8,9,10,11,12,13,14,15,16,17,18,19,20,21,22, AND LOT 23 (EXCEPT THE EAST 13.01 FEET THEREOF), TOGETHER WITH A STRIP 3.00 FEET WIDE FROM NORTH TO SOUTH LYING NORTH OF AND ADJACENT TO LOTS 7,8,9,10,11 AND 12 IN BLOCK 2 IN ISHAM'S SUBDIVISION OF THE NORTH 1/2 OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 31, TOWNSHIP 48 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS;

WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 0020088327, AS AMENDED FROM TIME TO TIME, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2:

EXCLUSIVE RIGHT TO USE STORAGE SPACE SB-601, A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED AS DOCUMENT NUMBER 0020088327.

A.P.N. # : 14-31-318-012-0000