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Doc#: 0627747026 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/04/2006 08:48 AM Pg: 1 of 3

ABOVE SPACE FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION

DOCID#0001190889382005N

KNOW AT L MEN BY THESE PRESENTS

That Mortgage Electronic Registration Systems, Inc. of the County of MARICOPA and State of ARIZONA, for and in consideration of one dollar, and for other good and valuate considerations, the receipt whereof is hereby acknowledged, do hereby remise, release, convey and quit-claim unto:

Name(s)....:

MICHAEL R SMITH

Property

6573 N NORTHWEST HWY 1A,

P.I.N. 09-36-419-110-1001

Address....:

CHICAGO,IL 60631

heir, legal representatives and assigns, all the right, title interest, claim, or demand whatsoever it may have acquired in, through, or by a certain mortgage bearing the date 03/13/2006 and recorded in the Recorder's Office of COOK county, in the State of Illinois in Book N/A of Official Records Page N/A as Dopment Number 8833034, to the premises therein described as situated in the County of COOK, State of Illinois as follows, to wit:

Legal Description Attached.

together with all the appurtenances and privileges thereunto belong or appertaining.

WITNESS my hand this 30 day of August, 2006.

Mortgage Electronic Registration Systems, Inc.

Karen P. Accordino Assistant Secretary

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STATE OF ARIZONA

COUNTY OF MARICOPA

I, Sharon Haus a notary public in and for the soid County, in the state aforesaid, DO HEREBY CERTIFY that Karen P. Accordino, personally known to me (or proved to me on the basis of satisfactory evidence) to be the same person whose name subscribed to the foregoin a fostrument, appeared before me this day in person, and acknowledged that he signed, sealed and delivered too said instrument as a free and voluntary act, for the uses and purposes therein set forth.

Given under my hand and official seal, this 30 day of Augus, 2006.



Sharon Haus, Notery public

Commission expires 19/12/2009

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WIT. I THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Mail Recorded Satisfaction To:

MICHAEL R SMITH 6573 N Northwest Hwy Apt 1A Chicago, IL 60631

Prepared By: Monique President

ReconTrust Company, N.A. 1330 W. Southern Ave. MS: TPSA-88

Tempe, AZ 85282-4545

(800) 540-2684



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LEGAL DESCRIPTION:

UNIT 1-A AND 5-G, IN THE EDISON VILLAGE CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: LOT 11 IN BLUME'S SUBDIVISION OF LOTS 1 TO 6, OF BLOCK 25 AND PART OF BLOCK 26 OF EDISON PARK AND PART OF LOT 2 OF THE SUBDIVISION OF THAT PART OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 36, LYING NORTH OF RAILROAD, ALL IN SECTION 36, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'A' TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR 3282234 TO SITS UND.

COOK COUNTY CLERK'S OFFICE TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.