

UNOFFICIAL COPY



Doc#: 0627750063 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 02:27 PM Pg: 1 of 2

Release of Mortgage

Prepared By:
Siju Thomas
Northbrook Bank & Trust
245 Waukegan Road
Northfield, IL 60093

Mail To:
Northbrook Bank & Trust Co.
245 Waukegan Road
Northfield, IL 60096

THIS SPACE INTENTIONALLY LEFT BLANK FOR RECORDING INFORMATION

MORTGAGOR		BORROWER		
Donald P. Kramer & Flordeliz Kramer, husband and wife		Donald P. Kramer & Flordeliz Kramer		
ADDRESS		ADDRESS		
4100 Walters Road Northbrook, IL 60062		4100 Walters Road Northbrook, IL 60062		
OFFICER INITIALS	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	LOAN NUMBER
DM	\$2,000,000.00	04/05/2004	05/10/2013	7900004254-1

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOWN ALL MEN BY THESE PRESENTS, THAT Northbrook Bank and Trust of the County of Cook and State of Illinois for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto -Mortgagor and Mortgagor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing the recorded date of 18 day of June, 2003 recorded in the Recorder's (Registrar's) Office of COOK, in the State of Illinois, as Document No 0316920063 on premises therein described as follows, situated in the County of COOK, State of Illinois to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Index Number: 04-07-300-009

Address of Premises: 4100 Walters Road
Northbrook, IL 60062

MORTGAGEE: Northbrook Bank & Trust

Signed this 18th day of July, 2006.

UNOFFICIAL COPY

By: David Masters
David Masters
Its: Executive Vice President

Attest: Betty L. Wilk
Betty L. Wilk
Its: Vice President

STATE OF ILLINOIS)

ss

COUNTY OF COOK)

I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT David Masters, known to me to be the Executive Vice President of Northbrook Bank and Trust Company, and Betty Wilk personally known to me to be the Vice President of said company, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as Executive Vice President and Vice President, they signed and delivered the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and Official Seal this 18th day of July, 2006.

Commission expires: 5-25-09

Slava Veselovsky
Notary Public



SCHEDULE A

THAT PART OF SECTION 7, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, DESCRIBED AS FOLLOWS; BEGINNING AT A POINT 1882.23 FEET EAST OF THE SOUTHWEST CORNER OF THE NORTHWEST ¼ OF THE SOUTHWEST ¼ OF SECTION 7, THENCE NORTHERLY ON A LINE WHICH RUNS FROM THE LAST MENTIONED POINT TO A POINT 1721.20 FEET EAST OF THE NORTHWEST CORNER OF SAID SOUTHWEST ¼ OF SAID SECTION, A DISTANCE OF 299.64 FEET; THENCE EAST ON A LINE PARALLEL TO THE SOUTH LINE OF THE SOUTHERLY ON A LINE PARALLEL TO THE WESTERLY LINE OF SAID TRACT (BEING THE COURSE FIRST IN THE PARCEL DESCRIBED) TO THE SOUTH LINE OF THE SAID NORTHWEST ¼ OF THE SAID ¼ OF THE SAID SECTION; THENCE WEST 160 FEET TO THE POINT OF BEGINNING IN COOK COUNTY, ILLINOIS.