

UNOFFICIAL COPY

CERTIFICATE OF RELEASE



Doc#: 0627757028 Fee: \$26.00
Eugene "Gene" Moore FHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 07:31 AM Pg: 1 of 2

Date: 09/20/06

Order Number: 0 004374147 ^{3/3}

- Name of mortgagor(s): JEROME HALL & ANTHONY PARALEJAS
- Name of original mortgage: WILMINGTON FINANCE INC
- Name of mortgage servicer (if any): WILSHIRE CREDIT CORP
- Mortgage recording: Vol.: Page: Document No.: ^{0505315057 + 58} ~~050315057/8~~
- The above referenced mortgage has been paid in accordance with the payoff statement, and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.
- The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interests in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.
- This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.
- The mortgagee or mortgage servicer provided a payoff statement.
- The property described in the mortgage is as follows:
Permanent Index Number: 31-22-100-013-0000
Common Address: 20746 HOMELAND ROAD
MATTESON, IL 60443

Legal Description: SEE ATTACHED LEGAL

Greater Illinois Title Company
By: LINDA A. PERAZZOLO *Prepared By Maisto*
Address: 16845 S. HARLEM AVENUE, SUITE 2NE, TINLEY PARK, IL 60477
Telephone No.: (708) 429-3405

LINDA PERAZZOLO

State of Illinois
County of

This Instrument was acknowledged before me on 9-20-06 by _____ as (officer for/agent of) Greater Illinois Title Company.



[Signature]
(Signature of Notary)

Notary Public
My commission expires on

Prepared by: LINDA A. PERAZZOLO
Return to:

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Legal Description:

LOT 34 IN J. W. MCCORMICK'S LINCOLN HILLS HOMELAND, BEING A SUBDIVISION OF THE WEST 3/4 OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 22, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property of Cook County Clerk's Office