

UNOFFICIAL COPY



Doc#: 0627702111 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/04/2006 09:29 AM Pg: 1 of 2

PLEASE RECORD SECOND

RECORD AND RETURN TO:

Data/Doc Integrity FL9-400-04-23
9000 Southside Blvd
Jacksonville, FL 32256

Loan Number 2070-01050840-035

Space Above for Recorder's Use

CORPORATION ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the undersigned hereby grants, assigns, and transfers to: EquiCredit Corporation of America

all beneficial interest under that certain Mortgage Dated: MAY 29, 2001

Executed by: ZACHARY WARD, A SINGLE MAN, Mortgagor, to: Household Bank, f.s.b., Mortgagee, and recorded as Document No. 03-23-04 in Book _____, Page _____, of Official Records in the County Recorders Office of COOK County, ILLINOIS, describing land therein as:

SEE ATTACHED SCHEDULE "A"



Parcel ID 20-35-218-007

Together with the note therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

DECISION ONE MORTGAGE COMPANY, LLC

By Jane Ziegler Vice President

Attest: B. Simpson Asst. Secretary

State of North Carolina, Mecklenburg County

This 01 day of JUN 2001, _____, personally came before me, the undersigned Notary Public, B. SIMPSON, who, being by me duly sworn, says that she knows the common seal of DECISION ONE MORTGAGE COMPANY, LLC, and is acquainted with JANE ZIEGLER who is the Vice President of said Limited Liability Company, and that she, the said B. SIMPSON, is the Asst. Secretary of the said Limited Liability Company and saw the said Vice President sign the foregoing instrument, and saw the common seal of the said Limited Liability Company affixed to said instrument by said Vice President and that she, the said Asst. Secretary, signed her name in attestation of the execution of said instrument in the presence of said Vice President of said Limited Liability Company.

Witness my hand and official seal this 01 day of JUN 2001.

Notary Public Felicia Ross

My commission expires:



GMD 0479 (494)

8785339907

Handwritten notes: SN, P8, SN, mX, NG

TITLE INSURANCE CORPORATION

UNOFFICIAL COPY

SCHEDULE A CONTINUED - CASE NO. 01-06069

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 7 AND ALL OF LOT 8 IN BLOCK 2 OF E. B. SHOGREN AND COMPANY'S FIRST ADDITION TO AVALON PARK, BEING A RESUBDIVISION OF LOTS 1 THROUGH 17, BOTH INCLUSIVE IN BLOCK 1 AND LOTS 1 TO 46, BOTH INCLUSIVE IN BLOCK 2 IN PIERCE'S PARK, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 35, TOWNSHIP 38 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

SCHEDULE A - PAGE 2

8785339907