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This Instrument Prepared By:

ENCORE CREDIT CORP.,
1833 ALTON PARKWAY
IRVINE, CA 92606

Doc#: 0627706069 Fee: \$46.50
Eugene "Gene" Moore
Cook County Recorder of Deeds
Date: 10/04/2006 10:26 AM Pg: 1 of 2

[WHEN RECORDED RETURN TO]
NTC -- ATTN: J. Lesinski
2100 ALT. 19 NORTH
PALM HARBOR, FLORIDA 34683
CHSDR Loan #: 17666926A



Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 74951

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to ~~KA~~
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JANUARY 29, 2004
Executed by IGOR BOZIC, A SINGLE MAN ~~KA~~ CHASE HOME FINANCE, LLC
16740 RANCHO BERNARDO ROAD, SAN DIEGO, CA
to ENCORE CREDIT CORPORATION, A CALIFORNIA CORPORATION
A corporation organized under the laws of the State of CALIFORNIA
And whose principal place of business is 1833 ALTON PARKWAY, IRVINE, CA 92606

and recorded as Document No. 04042262919, by the county COOK
Recorder of Deeds, State of ILLINOIS described hereinafter as follows:

SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".

P.I.N. : 16-22-406-020-0000

Commonly known as: 1649 S. KARLOV AVE, CHICAGO, IL 60623
Together with the note of notes therein described or referred to, the money due and to become due thereon with interest, and
all rights accrued or to accrue under said Real Estate Mortgage.

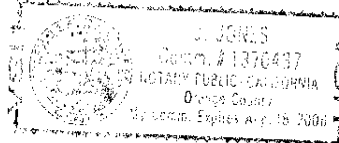
STATE OF CALIFORNIA
COUNTY OF ORANGE


On 2-3-04 before me, the
undersigned a Notary Public in and for said County and,
State, personally appeared CHRISTOPHER LEDEZMA
known to me to be the SR. SHIPPING ANALYST
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument was
signed and sealed on behalf of said corporation pursuant
to its by-laws or a resolution of its Board of Directors and
that he acknowledges said instrument to be the free act
and deed of said corporation.

ENCORE CREDIT CORPORATION, A
CALIFORNIA CORPORATION

By: CHRISTOPHER LEDEZMA
Its: SR. SHIPPING ANALYST
ATTORNEY IN FACT
DULY AUTHORIZED BY CORPORATE
RESOLUTION

Witness: MARLEEN OUCH



Notary Public: 
County,
My Commission Expires: 10-18-2006

ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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LEGAL DESCRIPTION - EXHIBIT A

Legal Description: LOT 37 IN OLIVER'S SUBDIVISION OF LOT 2 IN ASSESSOR'S DIVISION OF THE SOUTHEAST 1/4 OF SECTION 22, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 16-22-406-020-0000 Vol. 568

Property Address: 1649 South Karlov Avenue, Chicago, Illinois 60623

Property of Cook County Clerk's Office