# **UNOFFICIAL CC**

#### RELEASE DEED

FOR THE PROTECTION OF THE OWNER, THIS RELEASE MUST BE FILED WITH THE RECORDER OF DEEDS OF THAT COUNTY IN WHICH THE PROPERTY IS LOCATED.

0627706025 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2006 09:37 AM Pg: 1 of 2

The above space is for the recorder's use only

Bank No. Loan No. 70502756

KNOW ALL BY THESE PRESENTS, That HARRIS, N.A., SUCCESSOR IN INTEREST TO HARRIS TRUST AND SAVINGS BANK a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one Dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto

### Dominic A. White, as an Unmarried Individual 1342 Lunt Court, Schaumburg, IL 60193

Heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage, bearing date the 15th day of August, 2003 and recorded in the Recorder's Office of Cook County, in the State of Historia, as document No. 0334401370, to the premise therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

#### SEE ATTACHED LEGAL

Together with all the appurtenances and privileges thereunto belonging or appertaining. Permanent Real Estate Index Number(s): 07-34-122-011-0000 Witness hands and seals, September 20, 2006

#### STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this September 20, 2006 by Debbie Smith,

Harris N.A. as for the uses and purposes therein set forth.

Please mail recorded document to:

Dominic A. White 1342 Lunt Court Schaumburg, IL 60193 ommission Expires 12/09/2007

0627706025 Page: 2 of 2

## **UNOFFICIAL COPY**

#### LEGAZ DESCRIPTION:

UNIT 56 IN LOT 11 IN THE CLOISTERS TOWNHOMES, IN PINAL PUD PLAT, THE CLOISTERS, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, AND PART OF THE NORTHEAST QUARTER OF THE NORTHEAST QUARTER OF SECTION 33, ALL IN TOWNSHIP 41, NORTH RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS LOCORDING TO THE PLAT THERE OF RECORDED NOVEMBER 5, 2001 AS DOCUMENT 0011037/10, IN COOK COUNTY, ILLINOIS.

PARCEL TWO: NON EXCLUSIVE ASSEMENT FOR INGRESS AND EGRESS OVER, UPON AND OVER AND ACROSS THAT PART OF CUTIOTS A, B, C, D, AND E AND THE COMMON AREA AS SHOWN ON THE PLAT OF SUBDIVISION ANDRESAID AND AS REFERRED TO IN THE DECLARATION OF EASEMENTS, RESTRICTIONS AND COMPUNITS FOR THE CLOISTERS HOMEOWNERS ASSOCIATION RECORDED MARCH 1, 2002 AS DOCUMENT 5020238704 AND AMENDMENT RECORDED JUNE 3, 2002 AS DOCUMENT NO. 0020615927.