

# UNOFFICIAL COPY



0627710077  
**PARTIAL  
RELEASE  
(ILLINOIS)**

Mail to:  
HERITAGE TITLE COMPANY  
4405 Three Oaks Road  
Crystal Lake, IL 60014

Doc#: 0627710077 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2006 01:10 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that **Harris N.A.**, as successor by merger with **Harris Bank Westchester**, 111 W. Monroe Street, Chicago, IL 60603 of the County of **COOK** and State of **Illinois**, for and in consideration of the payment of the sum of **TEN Dollars (\$10.00)** in hand paid, receipt of which is hereby acknowledged, do hereby **REMISE, CONVEY, RELEASE AND QUIT CLAIM** unto **CHICAGO FLORIST SUPPLY CO.**, of the County of **COOK** and State of **Illinois**, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage and Assignment of Rents** bearing date the **12TH** day of **MAY, 2004** recorded in the office of the recorder of deeds of **COOK** County, in the State of **ILLINOIS**, as Document No. **0416027036 & 0416027037**, to a portion of the premises therein described as follows, to wit:

**LOTS 24 AND 25 IN S.S. HAYES' RESUBDIVISION OF BLOCK 5 IN UNION PARK SECOND ADDITION TO CHICAGO IN THE SOUTHWEST 1/4 OF SECTION 8, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS**

**PERMANENT INDEX NUMBER: 17-08-318-028-0000**  
**COMMON ADDRESS: 1332-52 WEST LAKE, CHICAGO, IL 60607**

Situated in the **CITY of CHICAGO**, County of **COOK**, and State of **ILLINOIS**, together with all appurtenances and privileges hereunto belonging and appertaining.

This release is in no way to operate to discharge the lien of said **Mortgage and Assignment of Rents**, upon any other of the premises described therein, but it is only to release the portion particularly above described and none other; and the remaining or unreleased portions of the premises in said **Mortgage and Assignment of Rents** described are to remain as security for the payment of the indebtedness secured thereby and for the full performance of all the covenants, conditions and obligations contained in said **Mortgage and Assignment of Rents** and the note therein mentioned.

Together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number (s): 17-08-318-028-0000

Witness our hands and seals, **28TH** day of **JUNE**, 2006.

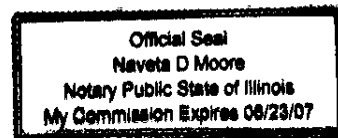
STATE OF ILLINOIS, COUNTY OF COOK

The foregoing instrument was signed before me, this **28TH** day of **JUNE**, 2006 by **VICKY ARROYO, VICE PRESIDENT** of **Harris N.A.**, as for the uses and purposes therein set forth.

\_\_\_\_\_  
**VICKY ARROYO, VICE PRESIDENT**

\_\_\_\_\_  
**NAVETA MOORE, NOTARY PUBLIC**

Please mail recorded document to:  
**CHICAGO FLORIST SUPPLY CO**  
**803 WILDWOOD CT**  
**OAK BROOK IL 60521**



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This instrument was prepared by: Fylynne Crawford, Harris N.A., P.O. BOX 2880, Chicago, IL 60690-2880

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