

UNOFFICIAL COPY



Doc#: 0627713078 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 12:30 PM Pg: 1 of 2

RECORDATION REQUESTED BY:
FIRST AMERICAN BANK
P.O. BOX 307
201 S. STATE STREET
HAMPSHIRE, IL 60140

WHEN RECORDED MAIL TO:
When recorded mail to:
First American Title Insurance Co.,
Lenders Advantage
1100 Superior Avenue, Suite 200
Cleveland, Ohio 44114
ATTN: NATIONAL RECORDINGS

SEND TAX NOTICES TO:

10243466
Property of [Handwritten signature]

FOR RECORDER'S USE ONLY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140 for and in consideration of the payment of the indebtedness secured by the property hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY, and QUIT CLAIM** unto **Ami J. Oseid and David M. Kresl, 3916 N Monticello, Chicago, IL 60618**, his/her, their heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain mortgage bearing date the 8th Day of October, 2004, and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book _____ of records, on page _____ as document no. 0429404142, to the premise therein described as follows, situated the County of Cook, State of Illinois, to wit:

Cook County, State of Illinois:

LOT 33 AND 34 IN BLOCK 3 IN MASON'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

The Real Property or its address is commonly known as **3916 N Monticello, Chicago, IL 60618**. The Real Property tax identification number is **13-23-105-019**

together with all the appurtenances and privileges thereunto belonging or appertaining.
Permanent Real Estate Index Number(s): **13-23-105-019**
Address(es) of premises: **3916 N MONTICELLO, CHICAGO, IL 60618**

Witness Our hand and seal, this 13TH day of SEPTEMBER 20 06

By: *Mary Ann Pinne*
MARY ANN PINNE

(Name & Title)

AVP

This instrument was prepared by FIRST AMERICAN BANK, P.O. BOX 307, 201 S. STATE STREET, HAMPSHIRE, IL 60140.
FABER

5/18
P2
S 20
M 1/2
10/25/06

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

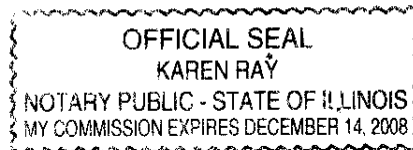
Loan No: 04909268970

(Continued)

STATE OF ILLINOIS)

COUNTY OF DEKALB)

)
)ss
)



On this 13TH day of SEPTEMBER, 20 06, before me, the undersigned Notary Public, personally appeared MARY ANN PINNE and known to me to be the AVP authorized agent for the Lender that executed the within and foregoing instrument and acknowledged said instrument to be the free and voluntary act and deed of the said Lender, duly authorized by the Lender through its board of directors or otherwise, for the uses and purposes therein mentioned, and on oath stated that they are authorized to execute this said instrument and that the seal affixed is the corporate seal of said Lender.

By *Karen Ray* Residing at _____

LASER PRO Lending, et. al. 22 10.005 Copr. Harland Financial Solutions, Inc. 1997, 2004. All Rights Reserved. - IL 11PL1CFR1PLJURELEASE.CFC TR-35276 PR-1

OSEID
10243466

FIRST AMERICAN LENDERS ADVANTAGE
RELEASE



Property of Cook County Clerk's Office