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Doc#: 0627713161 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2006 02:10 PM Pg: 1 of 3

900 X		
Release of Deed Full	Partial	
Know all Men by these presents that CHASE FKA CHASE MANHATTAN BANK USA, NA	BANK USA, NA	("Bank") in
consideration of one dollar, and other good and whereof is hereby acknowledged, does hereby RONALD T DEGER JR AND AUDREY A KLEI	N-DEGER	ons, the receipt quit claim unto ts/his/their heirs, legal
representatives and assigns, all the right, title, whatsoever Bank may have acquired in, through 10/27/03 as Document Number 03357130 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property, legally described as follows, to-wit: SEE ATTACHED	interest claim or demagh or by a certain Mort 012 Book NA Pa of COOK	and gage dated <u>nge NA</u> recorded/ County, in
Property Address: 2136 LAKE AVE	WILMETTE	IL 60091

PIN 283746388

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON,	ΚY	as	of
Dated at LEADAN OF STA			

09/07/06

CHASE BANK USA

Its: Mortgage Officer

Attest:

NICOLE EDWAR ts: Authorized Officer

State of KENTUCKY County of FAYETTE

I, the undersigned, a Notary Public in and for Courty in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized and THAT THEY appeared before agents of CHASE BANK USA, NA me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written

Notary Public

My Commission Expires:

This instrument was prepared by: NICOLE EDWARDS

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606

LEXINGTON KY 40576-9982

TERRANCELEE NOTARY PUBLIC - KENTUCKY STATE-AT-LARGE My Comm. Expires 06-10-2008

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LOT 9 IN BLOCK 4 IN THE NORTHSHORE CREST SUBDIVISION NO. 2, BEING A SUBDIVISION OF THE WEST 2/3RDS OF LOT 9, 10 AND 11, IN THE SUBDIVISION OF THE SOUTH 100 ACRES OF THE SOUTHWEST 1/4 OF SECTION 28, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clark's Office