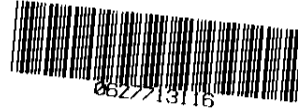



UNOFFICIAL COPY



Doc#: 0627713116 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 01:23 PM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236

440109


Prepared by: VINOD VISHWAKARMA
OCWEN LOAN SERVICING, LLC
1661 Worthington Road Suite 100
West Palm Beach, Florida 33409
Loan Number: 5533997-0628
Investor #: 2574

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated MAY 8, 2006 and executed by FRANK J. PEREZ AND NICOLE VORUZ, as Mortgagor(s), in the amount of \$147,600.00, and recorded on MAY 24, 2006, as document number 0614455144, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION:

UNIT 4-16160 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN WESTBERRY VILLAGE UNIT II PHASE II CONDOMINIUM, AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 07132254, AS AMENDED FROM TIME TO TIME, IN THE NORTHWEST 1/4 OF SECTION 23, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS
Commonly known as: 16160 APPLE LANE # 4, TINLEY PARK, ILLINOIS

Tax ID #: 27-23-114-002-1024

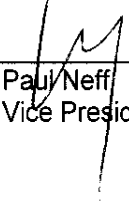
Dated: SEPTEMBER 13, 2006

57
12
5
10/12
OFF

UNOFFICIAL COPY

Property of Cook County Clerk's Office

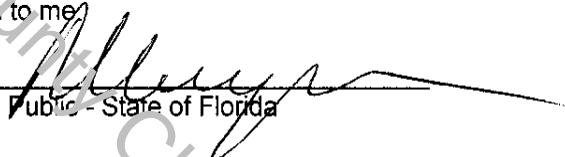
**MORTGAGE ELECTRONIC REGISTRATION
SYSTEMS,
INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC
FINANCIAL SERVICES, LLC**




Name: Paul Neff
Title: Vice President

STATE OF FLORIDA }
 }SS
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on SEPTEMBER 13, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FIRST NLC FINANCIAL SERVICES, LLC**, on behalf of the corporation. Paul Neff is personally known to me.
Witness my Hand and Seal of Office.



Notary Public - State of Florida

NOTARY PUBLIC-STATE OF FLORIDA
 Doris Chapman
Commission # DD518204
Expires: FEB. 14, 2010
Bonded Thru Atlantic Bonding Co., Inc.