

# UNOFFICIAL COPY



Doc#: 0627717050 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2006 10:29 AM Pg: 1 of 2

When Recorded Mail To:  
Financial Dimensions, Inc.  
1400 Lebanon Church Road  
Pittsburgh, PA 15236

433756

PHK  
Prepared by: HIMA H. KOTGWAL  
OCWEN LOAN SERVICING, LLC  
1661 Worthington Road Suite 100  
West Palm Beach, Florida 33409  
Loan Number: 80052830 0529 S  
Investor #: 2551

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 21, 2006 and executed by JACQUELINE AESSA, as Mortgagor(s), in the amount of \$ 527,000.00, and recorded on 2-23-06 in Book \_\_\_\_\_ at Page \_\_\_\_\_ as document number 0605440020, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

### LEGAL DESCRIPTION:

**THE SOUTH 32.5 FEET OF LOT 4 IN SACRAMENTO ADDITION TO ROGERS PARK BEING A SUBDIVISION OF THE WEST 15 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 36, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Commonly known as: 6435 NORTH RICHMOND STREET, CHICAGO, ILLINOIS

Tax ID #: 10-36-325-006-0000

Dated: AUGUST 10, 2006

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thg  
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Property of Cook County Clerk's Office

**MORTGAGE ELECTRONIC REGISTRATION  
SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR  
AEGIS FUNDING CORPORATION**


\_\_\_\_\_  
Name: Paul Neff  
Title: Vice President

STATE OF FLORIDA }  
                                  }SS  
COUNTY OF PALM BEACH }

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 10, 2006, by Paul Neff, Vice President of **MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR AEGIS FUNDING CORPORATION**, on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

  
\_\_\_\_\_  
Notary Public, State of Florida

NOTARY PUBLIC-STATE OF FLORIDA  
 **Doris Chapman**  
Commission # DD518204  
Expires: FEB. 14, 2010  
Bonded Thru Atlantic Bonding Co., Inc.