## **UNOFFICIAL COPY**



Doc#: 0627717080 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds
Date: 10/04/2006 10:29 AM Pg: 1 of 2

When Recorded Mail To:
Financial Dimensions, Inc.
1400 Lebanon Church Road
Pittsburgh, PA 15236
434188

Prepared by: MUTHU KUMAR
OCWEN LOAN SERVICING, LLC
1661 Worthington 2 and Suite 100
West Palm Beach, Plorida 33409
Loan Number: 33628545 5312 S

Investor #: 2374

## ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated JUNE 23, 2004 and executed by CARLETTE AUSTIN AND LARRY AUSTIN, as Mortgagor(s), in the amount of \$142,872.00, and recorded on 1-73-04, in Book at Page as document number of 100 colors, in the Office of the Recorder of Deeds of described property:

## **LEGAL DESCRIPTION:**

LOT 21 IN BLOCK 8 IN CALIFORNIA GARDENS, A SUBDIVISION IN THE NORTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 1, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT THEREOF REGISTERID ON APRIL 27, 1954 AS DOCUMENT NUMBER 1519870, IN COOK COUNTY, ILLINOIS.

Commonly known as: 3017 W 140TH PL, BLUE ISLAND, ILLINOIS

Tax ID #: 28-01-322-004-0000

Dated: AUGUST 28, 2006

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## **UNOFFICIAL COP**

MORTGAGE **ELECTRONIC** REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE COMPANY, LLC.

Name: Paul Neff

Title:

Vice President

STATE OF FLORIDA

COUNTY OF PALM BEACH

The foregoing instrument was acknowledged before me, the undersigned Notary, on AUGUST 29, 2006, by Paul Neff, Vice President of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR DECISION ONE MORTGAGE, COMPANY, LLC., on behalf of the corporation. Paul Neff is personally known to me.

Witness my Hand and Seal of Office.

Public - State of Florida

NOTARY PUBLIC-STATE OF FLOT DA

Doris Chapman Commission # DD518204 Expires: FEB, 14, 2010 Bonded Thru Ariande Bonding Co., Inc.