UNOFFICIAL COP

Doc#: 0627717121 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2006 11:41 AM Pg: 1 of 3

When Recorded Mail To:

Financial Dimensions, Inc. 1400 Lebanon Church Road

Pittsburgh, PA 15236

Prepared by: SUUBHANGI SADEKAR OCWEN LOAN SERVICING, LLC 1661 Worthington Kond Suite 100 West Palm Beach, Figure 33409 Loan Number: 39098595 บริ12

Investor #: 2540

ILLINOIS RELEASE OF MORTGAGE

In consideration of the payment and full satisfaction of the debt secured by the Mortgage dated FEBRUARY 23, 2006 and executed by CLEMENT GRECO AND JOHN GARVIN, as Mortgagor(s), in the amount of \$54,600.00 and recorded or ________, in Book _______ at Page as document number 0.00135053, in the Office of the Recorder of Deeds of COOK County, Illinois, the undersigned hereby releases said Mortgage which formally encumbered the described property:

LEGAL DESCRIPTION SEE EXHIBIT "A" ATTACHED ARRETO AND MADE A PART HEREOF

COMMONLY KNOWN AS: 8836 S. SACRAMENTO AVE , EYERGREEN PARK , ILLINOIS RE.

CONTROL

CO

Tax ID #: 24-01-118-060-0000

Dated: AUGUST 29, 2006

UNOFFICIAL COPY

	MORTGAGE ELECTRONIC REGISTRATION
OA	SYSTEMS, INC. ACTING SOLELY AS NOMINEE
70	FOR FIRST MAGINS FLYGR CIGIL LOFF
Q _A	<u> </u>
	n 1
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Ox	
	Name: Paul Neff
STATE OF FLORIDA	Title: Vice President
STATE OF FLORIDA }	
COUNTY OF PALM BEACH }	
OCCUPATION FALM BEACHT }	<u>,</u>
The foregoing instrument was acknowledged be	ore me, the undersigned Notary, on AUGUST 29, 2006,
byPaul Neff. Vice President of MORTGAGE FI	ECIPONIC REGISTRATION SYSTEMS, INC. ACTING
SOLELY AS NOMINEE FOR FIRST MAG	nus France Cost
behalf of the corporation, acknowledged the fore	egoing instrument before me, the undersigned Notary, on
AUGUST 29, 2006. Paul Neff is personally know	n to me
Witness my Hand and Seal of Office.	
•	N. V. See . Au
	Notary Public State of Florida
OF ELODID	
NOTARY PUBLIC-STATE OF FLORID.	T'
Doris Chapman	Δ 'Δ'
Commission # DD51820	0
Expires: FEB. 14, 201 Bonded Thru Atlantic Bonding Co., in	ic Ux
Bonded That Admide 2011-10	

0627717121 Page: 3 of 3 ປອບຮາ 35053 Page: 6 of 12

CITY: EVERGREEN PARK COUNTY: COOK

TAX NUMBER: 24-01-118-060-0000

LEGAL DESCRIPTION:

THE SOUTH 10 FEET OF LOT 13 AND LOT 14 IN BLOCK 2 IN MCNAMARA'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE NORTHWEST 1/4 OF SECTION 1, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

EXhibitA Property of Cook County Clerk's Office