

Recording Requested By:  
CHARTER ONE BANK, N.A.

UNOFFICIAL COPY



0627717200

Doc#: 0627717200 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2006 03:14 PM Pg: 1 of 3

When Recorded Return To:

CHARTER ONE BANK, N.A.  
CONSUMER FINANCE OPERATIONS  
ONE CITIZENS DRIVE (RJW215)  
RIVERSIDE, RI 02915



ND



satis



9921005940

**SATISFACTION**

CHARTER ONE BANK, N.A. #:9921005940 "BARRY" Cook, Illinois

**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B. holder of a certain mortgage, made and executed by KEVIN P BARRY AND JENNIFER M BARRY, originally to CHARTER ONE BANK, F.S.B., in the County of Cook, and the State of Illinois, Dated: 02/09/2002 Recorded: 02/25/2002 in Book/Reel/Liber: 7643 Page/Folio: 77 as Instrument No.: 0020212781, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

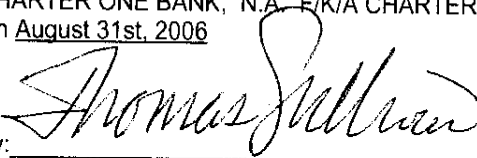
Legal: See Exhibit "A" Attached Hereto And By This Reference Made A Part Hereof

Assessor's/Tax ID No. 15-33-324-012

Property Address: 303 N BRAINARD AVE, LA GRANGE PARK, IL 60526

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK, N.A. F/K/A CHARTER ONE BANK, F.S.B.  
On August 31st, 2006

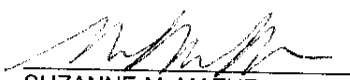
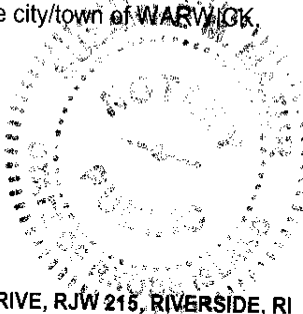
By:   
Thomas Sullivan, Vice-President

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**UNOFFICIAL COPY**STATE OF Rhode Island  
COUNTY OF KENT

On August 31st, 2006 before me, SUZANNE M. MAZUR, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Thomas Sullivan, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument, and that such individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

  
SUZANNE M. MAZUR  
Notary Expires: 10/01/2008 #39964

(This area for notarial seal)

Prepared By: Maria Alves, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

01/10/02 16:29 FAX 800 234 7777

CHICAGO TITLE

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**CHICAGO TITLE INSURANCE COMPANY**  
**EQUITY SEARCH PRODUCT**

CTIC ORDER NO.: 1408 H22001251 HE

**D. LEGAL DESCRIPTION:**

LOT 6 AND THE SOUTH HALF OF LOT 7 IN CORK & JOHNSON'S SUBDIVISION OF THE 18 ACRES NORTH AND ADJOINING THE SOUTH 8 ACRES OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 (EXCEPT THE WEST 33 FEET) IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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PERMANENT INDEX NUMBER: 15-33-324-012

BORROWER'S NAME: HARRY