When Recorded Return To: LIEN RELEASE GMAC MORTGAGE CORPORATION 3451 HAMMOND AVENUE PO BOX 780 WATERLOO, IA 50704-0780



SATISFACTION

GMAC Mortgage Corp - Consum: r #:8003072147 "HONAN" Lender ID:61041/000000003072147 Cook, Illinois PIF: 09/20/2006 MERS #: 100069700003072148 \RU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAP OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that Mo. tgage Electronic Registration Systems, Inc. ("MERS") holder of a certain mortgage, made and executed by BRENDAN HONAN AND ANNETTE HONAN AKA ANNETTE L HONAN, originally to CHICAGO BANCORP, INC, in the County of Cool. 2.1d the State of Illinois, Dated: 07/25/2003 Recorded: 08/26/2003 as Instrument No.: 0323826305, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

-Note Modification or Extension Dated: 06/13/2005 Recorded: 09/19/2005 as Instrument No.: 0526208102, between BRENDAN HONAN AND ANNETTE HONAN AKA ANNETTE L (40 NAN and GMAC MORTGAGE CORPORATION, \$244,000.00

Legal: LOT 9 IN OWNER'S RESUBDIVISION OF LOTS 1 TO 46 INCLUSIVE IN BLOCK 1 IN SHANNON AND CANFIELD'S SUBDIVISION TO PARK RIDGE BEING A SUBDIVISION OF PART OF THE EAST 1/2 OF THE SOUTH WEST 1/4 OF SECTION 35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 09-35-306-015-0000

Property Address: 801 S. CLIFTON AVENUE, PARK RIDGE, IL 60068

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the orer sing instrument.

Mortgage Electronic Registration Systems, Inc. ("MERS") On October 3rd, 2006

KATIE FROST, Assistant Secretary

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STATE OF Iowa
COUNTY OF Black Hawk

On October 3rd, 2006, before me, M. CLARK, a Notary Public in and for Black Hawk in the State of Iowa, personally appeared KATIE FROST, Assistant Secretary, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,

M. CLARK

Notary Expires: 05/17/2007 #728505

M. CLARK Opening Of Cook Colling Clark's Office NOTARIAL SEAL - STATE OF JOWA COMMISSION NUMBER 728505 MY COMMISSION EXPIRES MAY 17, 2007.