

Prepared by:

SMI/Attn. Sherry Doza
P.O. Box 540817
Houston, Texas 77054-0817
Tel. (800) 795-5263

AFTER RECORDING, MAIL TO:

TED A. KACHLIC AND JEAN M. KACHLIC
9121 BARTLETT AVE , BROOKFIELD, IL 60513

State of Illinois
County of Cook

TCR, INC
0654-07773

ID: 803

Loan #: 2000112828
Index:
Job#: 168_2409

RELEASE OF MORTGAGE

KNOWN ALL MEN BY THESE PRESENTS that Wells Fargo Bank National Association, as Trustee for
Freemont Investment & Loan SABR 2005-FR2 by: Saxon Mortgage Services Inc. as its attorney-in-fact, holder
of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that
it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and
discharge said mortgage.

Original Mortgagor: TED A. KACHLIC AND JEAN M. KACHLIC
Property Address: 9121 BARTLETT AVE , BROOKFIELD, IL 60513
Doc. / Inst. No: 0502821012
PIN: 15-27-411-068-0000
Legal: See Exhibit A

IN WITNESS WHEREOF, Wells Fargo Bank National Association, as Trustee for Freemont Investment &
Loan SABR 2005-FR2 by: Saxon Mortgage Services Inc. as its attorney-in-fact, has caused these presents to
be executed in its corporate name by its authorized officers this 22nd day of June 2006 A.D.

Wells Fargo Bank National Association, as Trustee for Freemont
Investment & Loan SABR 2005-FR2 by: Saxon Mortgage Services Inc. as
its attorney-in-fact



CHERYL SWINSINSKI, ASSISTANT VICE PRESIDENT



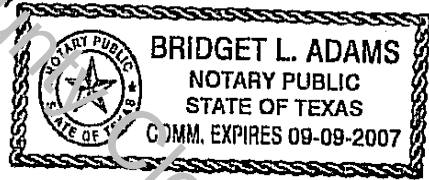
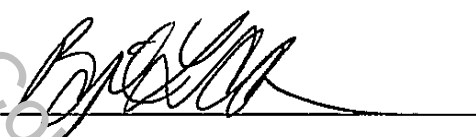
UNOFFICIAL COPY

STATE OF TEXAS
COUNTY OF HARRIS

On this the 22nd day of June 2006 A.D., before me, a Notary Public, appeared CHERYL SWINSINSKI to me personally known, who being by me duly sworn, did say that (s)he is the ASSISTANT VICE PRESIDENT of Wells Fargo Bank National Association, as Trustee for Freemont Investment & Loan SABR 2005-FR2 by: Saxon Mortgage Services Inc. as its attorney-in-fact, and that said instrument was signed on behalf of said corporation by authority of its Board of Directors, and said CHERYL SWINSINSKI acknowledged said instrument to be the free act and deed of said corporation.

IN WITNESS WHEREOF, I have hereunto set my hand and affixed my official seal the day and year first above written.

This instrument was prepared by:
Sherry Doza
Stewart Mortgage Information
3910 Kirby Drive, Suite 300
Houston, Texas 77098



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EXHIBIT 'A'

JOB #: 168_2409

LOAN #: 2000112828

LOTS 9, 10, 11, IN BLOCK 3 IN BROOKFIELD HOMESITES, A RESUBDIVISION OF BARTLETT AND ROACH ADDITION TO GROSSDALE, BEING A SUBDIVISION OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPTING THEREFROM THE FOLLOWING LOTS WHICH ARE NOT INCLUDED AND ARE NOT A PART OF THIS RESUBDIVISION: LOTS 25 TO 37, BOTH INCLUSIVE, AND THE WEST 1/2 OF LOT 38, IN BLOCK 2, LOTS 26 AND 27, IN BLOCK 4; LOTS 9,10,37,38,39,40,45,46,47, AND 48 IN BLOCK 6) IN COOK COUNTY, ILLINOIS.



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