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Doc#: 0627722010 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 09:49 AM Pg: 1 of 3

WHEN RECORDEP RETURN TO: BANK OF AMER'CA 9000 SOUTHSIDE F .VD Bldg 700 5th Floor FL9-700-05-71 JACKSONVILLE, FL 32256 ATTN: Shinta Truong

Loan# 6555927208

B A 299 (0209)

OR DEED OF TRUST OR SECURITY DEED

For Value Received CHICAGO 'LAND HOME MORTGAGE ("Assignor") Whose address is: 8501 W. HIGGINS RD., STE 660, CHICAGO, IL 60631

Does hereby grant, bargain, sell, assign, transfer, convey and set over to **Bank of America**, **N.A.**

Whose address is 9000 Southside Boulevard, Jacks or ville, FL 32256 ("Assignee")

All right, title and interest in and to a certain Mortgage Car Deed of Trust or Security Deed ("Security Instrument"), dated: 03/23/2004 made and executed by:

STEVEN C M CHEN, MARRIED TO JUNYING XU

Which Security Instrument was recorded 06/09/2004 in as Reception no. 0416104075 in Book no. N/A at page N/A in the office of the County Clerk and Recorder County of COOK and which Security Instrument covers property described:

"LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF."

PROPERTY ADDRESS: 2125 TAN COURT, CHICAGO, IL 60616 LOAN AMOUNT: ONE HUNDRED FIFTY FOUR THOSUSAND AND 00/100 (U.S. \$154,000.00)

Together with the Note or Notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Security Instrument.

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IN WITNESS WHEREOF, The undersigned Assignor has executed these present on June 16, 20_06
By: Buch Mules Printed Name: Strange Street Printed Name: Bright DT MULEN Title: Pres. Level Company name: Change kind Hove Company Name: Changouand Home Multa Martine Company Name: Changouand Home Multa
ACKNOWLEDGMENT
STATE OF <u>L</u> COUNTY OF <u>Cook</u>
On this 16 day of
And such officer(s) being authorized so to do executed the foregoing on behalf of the corporation by himself/herself as such officer(s).
IN WITNESS WHEREOF, I hereunto set my hand and official seal.
Commission Expires: Bright Mullen Notary Public Printed Name: Bright Mullen
Notary Address: 1128 S Oak Park Ave #200 OFFICIAL SEAL
Oak Park, 10 SPIGID T MULEN 60304 Notary Public - State of Minois My Commission Expires Feb 27, 2007
Requested and prepared by: BANK OF AMERICA/Shinta Truong 9000 Southside Blvd., Bldg 700 Jacksonville, Fl. 32256 Mailcode: FL9-700-05-71

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LEGAL DESCRIPTION

LOT 13 IN SANTA FE GARDEN UNIT 2, BEING A RESUBDIVISION OF PART OF BLOCKS 25, 40 AND 41 AND THE VACATED STREET AND ALLEYS LYING WITHIN AND ADIOINING SAID BLOCKS IN CANAL TRUSTEES' NEW SUBDIVISION OF BLOCKS IN THE EAST FRACTION OF THE SOUTHEAST FRACTIONAL 14 OF SECTION 21, TOGETHER WITH THAT PART OF LOT 65 IN CHINA TOWN SQUARE SUBDIVISION AND THAT PART OF LOT 18 IN JADE GARDEN UNIT 1 SUBDIVISION ALL IN TOWNSHIP 39 NORTH, RANGE 14 EA 5T OF THE THIRD PRINCIPAL 7th Clark's Office MERIDIAN, IN COOK COUNTY, ILLING 15.

Parcel ID Number: 17214320150000