

# UNOFFICIAL COPY

Prepared By:

MAXIM MORTGAGE CORP  
1431 OPUS PLACE, SUITE 410  
DOWNERS GROVE, IL 60515



Doc#: 0627726036 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/04/2006 09:57 AM Pg: 1 of 2

and When Recorded Mail To

MAXIM MORTGAGE CORP.  
1431 OPUS PLACE, SUITE 410  
DOWNERS GROVE, ILLINOIS 60515

*CHESAULT, BOAL*

SPACE ABOVE THIS LINE FOR RECORDER'S USE

## Corporation Assignment of Real Estate Mortgage

LOAN NO.: 006914611

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
Wells Fargo Bank, N.A., a NATL. ASSN., ORGANIZED UNDER THE LAWS OF THE USA  
3601 MINNESOTA DRIVE, MAC X4701-022, MINNEAPOLIS, MINNESOTA 55435  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated September 25, 2006  
executed by VICTOR ORTEGA AND ABIGAIL ORTEGA, AS TENANTS BY THE ENTIRETY

to MAXIM MORTGAGE CORP.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 1431 OPUS PLACE, SUITE 410  
DOWNERS GROVE, ILLINOIS 60515  
and recorded in Book/Volume No. \_\_\_\_\_, page(s) \_\_\_\_\_  
Cook

*2006*  
*0627726035*  
as Document No.  
County Records,

State of ILLINOIS  
described hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 12023 SOUTH TRIPP AVENUE, Alsip, ILLINOIS 60803  
TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF DU PAGE

MAXIM MORTGAGE CORP.

On September 29, 2006 before \_\_\_\_\_  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

*Carrie Nowak*  
By: \_\_\_\_\_  
Its: Administrator.  
By: \_\_\_\_\_  
Its: \_\_\_\_\_

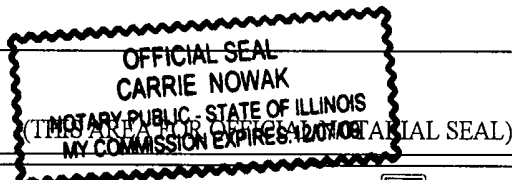
known to me to be the  
and  
known to me to be  
of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation: that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public *Carrie Nowak*

DU PAGE County,

My Commission Expires 12-7-09

Witness: \_\_\_\_\_  
\_\_\_\_\_



NETCO  
415 N. LASALLE ST.  
STE 402  
CHICAGO, IL 60610



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"Exhibit A"

## Legal Description Rider

Loan No.: 006914611

Borrower Name(s): VICTOR ORTEGA AND ABIGAIL ORTEGA, AS TENANTS BY THE ENTIRETY

Property Address: 12023 SOUTH TRIPP AVENUE, Alsip, ILLINOIS 60803

LOT 69 IN PRAIRIE VIEW RE-SUBDIVISION OF ALL OF LOT 3 AND PARTS OF LOTS 4 AND 5, ALL IN BRAYTON FARMS, A SUBDIVISION IN THE NORTH 1/2 OF SECTION 27, TOWNSHIP 37 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN THE VILLAGE OF ALSIP, ALL IN COOK COUNTY, ILLINOIS  
24-27-210-032

Property of Cook County Clerk's Office



24406-02  
Rev. 05/13/03