## **UNOFFICIAL COPY**

REO/LN# 44061-0069359602-TJ SPECIAL WARRANTY DEED

(Corporation to Individual)
(Illinois)

THIS AGREEMENT, made this 1st day of September, 2006, between DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE AMERIQUEST MORTGAGE SECURITIES, INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R3 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF 04/01/94 a corporation created and existing under and by virtue of the laws of the State of DE and duly authorized to transact business in the State of Illinois, as GRANTOR, and PIONPEP SERVICE S. LLC 7303 N. CICERO STE B. LINCUL MUNDITE 60717

(Name and Address of Grantee) as GRANTEE(S), WITNESSETT GRANTOR, for and in consideration of the sum of Ten Dollars (\$10.00) and other valuable consideration in hand paid by the GRANTEE(S), the receipt whereof is hereby acknowledged, and pursuant to authority of the Board of Directors of said corporation, by these presents does REMISE, RELEASE, ALICN AND CONVEY unto the GRANTEE(S), and to its heir, and assigns, FOREVER, all the following described real estrate situated in the County of COOK and State of Illinois known and described as follows, to wit:

Doc#: 0625118058 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 09/08/2006 02:29 PM Pg: 1 of 3



Doc#: 0627727120 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2008 03:34 PM Pg: 1 of 3

FILE # <u>LT3|8|F</u>

and described as follows, to wit:

LOT 46 IN BLOCK 4 IN DANIEL J. FALLIS ADDITION TO PULLMAN, BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 21, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Together with all and singular the hereditaments and appurtenances thereunto belonging, or in anyway appertaining, and the reversion and reversions, remainder and remainders, rents, issues and profits thereof, and all the estate, right, title, interest, claim or demand what soever, of the GRANTOR, either in law or equity, of, in and to the above described premises, with the hereditaments and appurtenances: TO HAVE AND TO HOLD the said premises as above described, with the appurtenances, unto the GRANTEE(S), its heirs and assigns forever.

And the GRANTOR, for itself, and its successors, does covenant, promise and agree, to and with the GRANTEE(S), its heirs and assigns, that it has not done or suffered to be done, anything whereby the said premises hereby granted are, or may be, in any manner encumbered or charged.

Permanent Real Estate Numbers: 25-21-411-003

Address of the Real Estate: 11607 S. YALE, CHICAGO, IL 60628

Grantor covenants had it is eized and possessed of the said land and has a right to convey it and warrants the title against the lawful claims of all persons claiming by, through, and under it but not further otherwise.

The following reservations from and exceptions to this conveyance and the warranty of title made herein shall apply.

- (1) All easements, rights-of-way and prescriptive rights whether of record or not, pertaining to any portion(s) of the herein described property (hereinafter, the "Property");
- (2) All valid oil, gas and mineral rights, interests or leases, royalty reservations, mineral interest and transfers of interest of any character, in the oil, gas or minerals of record in any county in which any portion of the Property is located:
- (3) All restrictive covenants, terms, conditions, contracts, provisions, zoning or usage ordinances, municipal / building violations and other items of record in any county in which any portion of the Property is located, pertaining to any portion(s) of the Property, but only to the extent that same are still in effect;
- (4) All presently recorded instruments (other than liens and conveyances by, through or under the Grantor) that affect the Property and any portion(s) thereof;
- (5) Ad valorem taxes, fees and assessments, if any, for the current year and all prior and subsequent years, the payment of which Grantee assumes (at the time of transfer of title), and all subsequent assessments for this and all prior years due to change(s) in land usage (including, but not limited to, the presence or absence of improvements, if any, on the Property), ownership, or both, the payment of which Grantee assumes; and
- (6) Any conditions and tenancies that wou'd be revealed by a physical inspection and survey of the Property as of the date of closing.

IN WITNESS WHEREOF, said party of the first part has caused its corporate seal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and attested by its Eviction Coordinator the day and year first above written.

DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET BACKED PASS-THROUGH CERTIFICA FLS, SERIES 2004-R3 UNDER THE POOLING & SERVICING AGKFEMENT DATED AS OF 04/01/04 by AMC Mortgage Services, Inc 22 their Attorney in fact.

arin Robison, Vice President

Ty Stephens, Eviction Coordinator

This instrument was prepared by The Law Offices of Ira T. Nevel, 175 North Franklin, Suite 201, Chicago, Illinois 60606.

STATE OF Illinois

## UNOFFICIAL COPY

) ss

**COUNTY OF Cook** 

I, Tabatha Johnson, a Notary Public in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that Karin Robison, personally known to me to be the Vice President of AMC Mortgage Services, Inc as their attorney in fact for DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE OF AMERIQUEST MORTGAGE SECURITIES, INC., ASSET BACKED PASS-THROUGH CERTIFICATES, SERIES 2004-R3 UNDER THE POOLING & SERVICING AGREEMENT DATED AS OF 04/01/04, a \_\_\_\_\_\_\_ corporation, and Ty Stephens, personally known to me to be the Eviction Coordinator of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person, and severally acknowledged that as such Karin Robison and Ty Stephens, they signed and delivered the said instrument, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under my hand and official seal, this 1st day of September, 2006

Notary Public

Commission Expires Max 12, 2009

"OF ICIAL SEAL"
TABATH A JOHNSON
NOTARY PUBLIC STATE OF ILLINOIS
MY COMMISSION EXTIRES 5/12/2009

MAIL TO:

Proneer Service, UC 7303 NCICETO Ste 13 Luncommount - To 60712 SEND SUBSEQUENT TAX BILLS TO:

100 les Jernes, UC 7303 N Cicup Ste 15

City of Chicago Dept. of Revenue 465070

Real Estate Transfer Stamp \$656.25

09/08/2006 10:43 Batch 00768 31

COOK COUNTY
REAL ESTATE TRANSACTION TAX

SEP.-8.06

REVENUE STAMP

COUNTY TAX





