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LOAN #70798387
FS File No.: 06-5486D

Doc#: 0627731005 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 09:09 AM Pg: 1 of 2

ASSIGNMENT OF REAL ESTATE MORTGAGE

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to DEUTSCHE BANK NATIONAL TRUST COMPANY, AS TRUSTEE ON BEHALF OF THE CERTIFICATE HOLDERS, GS MORTGAGE SECURITIES CORP., GSAMP TRUST 2005-HE3, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE3 its successors and assigns, all right, title and interest in and to a certain mortgage executed by BARRETT WHITE to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR FREMONT INVESTMENT & LOAN, dated January 27, 2005, and recorded on February 7, 2005 in , State of Illinois, as Document No. 0503827054, conveying:

LOT 30 IN WELL'S SUBDIVISION OF BLOCK 8 IN STREET'S SUBDIVISION OF THE EAST HALF OF THE SOUTHWEST QUARTER OF SECTION 17, TOWNSHIP 37 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS. COMMONLY KNOWN AS 1230 WEST 109TH STREET, CHICAGO, ILLINOIS 60643.
Permanent Index No.: 25-17-315-028

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on 5-19-06,
has caused this instrument to be executed by Mark Bishop, 1st Vice President,
its _____ and attested by Edward Hartnett, Assistant Secretary,
its _____, and its Corporate Seal to be hereunto affixed.

Box 254

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- MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

By: *Mark Bishop*
Mark Bishop, 1st Vice President

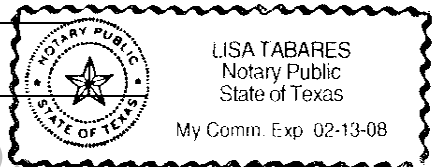
Attest: *Edward Hartnett*
Edward Hartnett, Assistant Secretary

STATE OF TEXAS
COUNTY OF COLLIN ss.)

I, Lisa Tabares, a Notary Public in and for the County and State aforesaid, DO HEREBY CERTIFY THAT Mark Bishop, 1st Vice President, the _____ respectively of _____ personally known to me to be the same persons whose names are subscribed in the foregoing instrument, personally appeared before me, and acknowledge that they signed and delivered the said instrument as their free and voluntary act for the uses and purposes therein set forth; and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by the authority of its Board of Directors.

Witness my hand and notarial seal on 19th day of May, 2006.

Lisa Tabares
Notary Public in and for said State
My commission expires on _____



This instrument was prepared by:

Common address of property:
1230 WEST 109TH STREET
CHICAGO, IL 60643

Mail to:
FISHER AND SHAPIRO, LLC
4201 Lake Cook Road
Northbrook, Illinois 60062
(847) 498-9990
(847) 291-3434 FAX

Box 254