## **UNOFFICIAL COPY**

LOAN #0644457384 FS File No.: 06-6476D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0627731013 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/04/2006 09:13 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by JASON A. WEBBER to MORTGAGE ELECTRONIC RECISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, duted July 8, 2004, and recorded on August 27, 2004 in , State of Illinois, as Document No. 0424005178, conveying:

UNIT 6940-3 IN 6938-6940 S. DORCHESTER CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS THIRTY-EIGHT (38) AND THIRTY-NINE (39) IN BLOCK TWO (2) IN SCAMMON AND DICKEY'S SUBI IVISION OF ALL THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-THREE (23) TOWNSHIP THIRTY-EIGHT (38) NOPTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT ONE (1) ACK! IN THE NORTH EAST PART THEREOF) RECORDED JUNE 17, 1873 AS DOCUMENT 106423, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXPIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 05/04/2004 AS DOCUMENT 0412534002, AND ANY AMENDMENTS THERETO, TOGET.1ER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 6940 SOUTH DORCHESTER AVENUE, UNIT 3, CHICAGO, ILLINOIS 60637.

Permanent Index No.: 20-23-412-074-1006; 20-23-412-060 (OLD PIN#)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on	Jue 5th 2006
has caused this instrument to be executed by	Allotey

Box 254

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## **UNOFFICIAL COPY**

its	and attested by Rick Wiker,
its Asst-Secre	, and its Corporate Seal to be hereunto affixed.
By:	AGE ELECTRONIC REGISTRATION SYSTEMS, INC.
Liquenda Allotey	Rick Wilken
STATE OF MN	Assistant Secretary
COUNTY OF Dakota)	
1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1	4.127
aforesaid DO HERARY CERTI	, a Notary Public in and for the County and State  FY THAT Liquenda Allotey , the
LIOTOSAICA, DO TIED EIOT CERCTI	the respectively of
	MERS personally
known to me to be the same personally appeared before me	sons whose names are subscribed in the foregoing instrument, acknowledge that they signed and delivered the said
instrument as their free and volu	ntary act for the uses and purposes therein set forth; and that the
seal affixed to the foregoing inst	rument is the corporate seal of said corporation and that said
Instrument was signed and sealed Directors.	d on behelf of said corporation by the authority of its Board of
	$\tau_{\circ}$
Witness my hand and not	tarial seal on day of Jone, 2006.
BETTE J. PETERSON	Will State son
NOTARY PUBLIC - MINNESOTA NO	otary Public in and for said State
	y commission expires on
This instrument was	Common address of property:
prepared by:	6940 SOUTH DODCHESTED AVENUE LINUT 2
	CHICAGO, IL 60637
Mail to:	CHICAGO, IL 60637
FISHER AND SHAPIRO, LLC	
4201 Lake Cook Road	
Northbrook, Illinois 60062	
(847) 498-9990	
(847) 291-3434 FAX	
BCX254	