## **UNOFFICIAL COPY**

LOAN #0644456592 FS File No.: 06-6393D

ASSIGNMENT OF REAL ESTATE MORTGAGE



Doc#: 0627731020 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/04/2006 09:17 AM Pg: 1 of 2

For value received, MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. hereby sells, assigns and transfers to WASHINGTON MUTUAL BANK its successors and assigns, all right, title and interest in and to a certain mortgage executed by JASON A. WEBBER to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., AS NOMINEE FOR INFINITI FINANCIAL CORPORATION, And July 8, 2004, and recorded on August 26, 2004 in , State of Illinois, as Document No. 0423905060, conveying:

UNIT 6938-1 IN 6938-6940 SOUTH DORCHEST FR CONDOMINIUM AS DELINEATED ON A SURVEY OF LOTS THIR TY -EIGHT (38) AND THIRTY-NINE (39) IN BLOCK TWO (2) IN SCAMMON AND DICKLY S SUBDIVISION OF ALL THAT PART OF THE WEST HALF OF THE SOUTH EAST QUARTER OF SECTION TWENTY-THREE (23) TOWNSHIP THIRTY-EICTT (38) NORTH, RANGE FOURTEEN (14) EAST OF THE THIRD PRINCIPAL MFRIDIAN, LYING EAST OF THE ILLINOIS CENTRAL RAILROAD (EXCEPT ONE (1) ACRE IN THE NORTH EAST PART THEREOF) RECORDED JUNE 17, 1873 AS I OC UMENT 109423, IN COOK COUNTY, ILLINOIS; WHICH SURVEY IS ATTACHED AS EXHIBIT TO THE DECLARATION OF CONDOMINIUM RECORDED 51/4/2004 AS DOCUMENT 0412534002, AND ANY AMENDMENTS THERETO, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS. COMMONLY KNOWN AS 6938 SOUTH DORCHESTER AVENUE, UNIT #1, CHICAGO, ILLINOIS 60637.

Permanent Index No.: 20-23-412-074-1001 (OLD PIN # 20-23-412-060)

Together with said Note therein described and the money due, or to become due thereon, with interest, subject to the provisions of the said mortgage.

IN WITNESS WHEREOF, the undersigned on has caused this instrument to be executed by R	Ollo 06 ck wilker
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Box 2sy

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## **UNOFFICIAL COPY**

its $\sqrt{2}$	and attested by	Chrys	Magrey
its visst Serve	and its	Corporate Se	eal to be hereunto affixed.
By: Rick Wilker W	AGE ELECTRONIC REC	FATIO	N SYSTEMS, INC.
STATE OF MANCOLD			
COUNTY C. Ss.)			
I,aforesaid, DO HEREEY CERTII	, a Notary Public FY THAT	c in and for the	respectively of
known to me to be the same pars personally appeared before me, a instrument as their free and volumeseal affixed to the foregoing instrument was signed and sealed Directors.	ntary act for the uses and promote second results.	signed and courses there	delivered the said ein set forth; and that the
Witness my hand and nota	arial seal on loay of (	June	, 2006.
Nøt	ary Public in and for said	State	-
My	commission expires on _	State O	
This instrument was prepared by:	Common address of 6938 SOUTH DORC Chicago, IL 60637	property: CHESTER A	VENUE //
Mail to: FISHER AND SHAPIRO, LLC 1201 Lake Cook Road Northbrook, Illinois 60062 847) 498-9990 847) 291-3434 FAX	NOTARY MAY	ES C. MORR PUBLIC - MINNES COMMISSION ES JAN 31, 20	OTA

Bex 254