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This Instrument Prepared By:

Doc#: 0627731024 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 09:29 AM Pg: 1 of 1

05-9931

After Recording Return To: *Box 254*

When recorded return to :
Richmond Monroe Group
15511 State Highway 13
Branson West, MO. 65737
SPS # 0003925393

Space Above For Recorder's Use

CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

LOAN NO. 6572

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE, IN TRUST FOR THE HOLDERS OF STRUCTURED ASSET INVESTMENT LOAN TRUST MORTGAGE PASS-THROUGH CERTIFICATES * all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated SEPTEMBER 3, 2002 executed by JIMMY J. WALTER

*SERIES 2003-BC1

to ENCORE CREDIT CORP., A CALIFORNIA CORPORATION a corporation organized under the laws of the State of CALIFORNIA and whose principal place of business is 101 INNOVATION DRIVE, SUITE 200, IRVINE, CALIFORNIA 92612 and recorded as Document No. 0021015064, by the County COOK Recorder of Deeds, State of ILLINOIS

described hereinafter as follows:
THE NORTH 38 FEET OF SOUTHEAST 1/4 OF BLOCK 8 IN SMITH'S ADDITION TO MAYWOOD A SUBDIVISION OF THE EAST 693 FEET OF THE SOUTHEAST 1/4 AND OF THE EAST 693 FEET OF THE NORTHEAST 1/4 OF SECTION 10, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

P.I.N.: 15-10-429-009-0000

Commonly known as: 710 SOUTH 9TH AVENUE, MAYWOOD, ILLINOIS 60153
Together with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF CALIFORNIA
COUNTY OF ORANGE

ENCORE CREDIT CORP., A CALIFORNIA CORPORATION

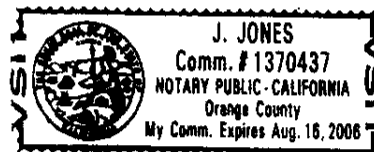
On Sept 13, 2002 before me, the undersigned a Notary Public in and for said County and State, personally appeared PEGGY LADUKE

By: *Peggy Laduke*
Its: SHIPPING MANAGER

known to me to be the of the corporation herein which executed the within instrument, that the seal affixed to said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he acknowledges said instrument to be the free act and deed of said corporation.

Witness:

Notary Public *J. Jones* County, My commission Expires: 8-16-06



ILLINOIS CORPORATION ASSIGNMENT OF REAL ESTATE MORTGAGE

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