UNOFFICIAL CORMIN

Prepared by: ANN PINTO Ocwen Loan Servicing, LLC 1661 Worthington Road, Suite 100 West Palm Beach, Florida, 33409 Loan Number: 34952622 Attorney Code: 00634

Doc#: 0627731036 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/04/2006 09:34 AM Pg: 1 of 1

06-5985

BCX254

ASSIGNMENT OF MORTGAGE ILLINOIS

This ASSIGNMENT OF MORTGAGE is made and entered into as of the 12th day of JUNE, 2006, from MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., whose address is P.O. Box 2026, Flint, Mi 48501-2026, its successors and assigns, as nominee for FREMONT INVESTMENT & LOAN its successors and assigns, ("Assignor) to LASALLE BANK NATIONAL ASSOCIATION, AS TRUSTEE FOR THE REGISTERED HOLDERS OF GSAMP TRUST 2005-HE6, MORTGAGE PASS-THROUGH CERTIFICATES, SERIES 2005-HE6 whose address is c/o Ocwen Loan Servicing, LLC, 1661 Worthington Road, Suite 100, West Palm Beach, Florida, 33409, all its rights, title and interest in and to a certain mortgage duly recorde I in the Office of the County Recorder of COOK County, State of ILLINOIS, as follows:

Mortgagee: MORTGAG = FLECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT

Document Date: JUNE 6, 2005

Date Recorded: 6-10-05

Document/Instrument/Entry Number Book:

0516145059

Page:

PIN: 17-18-107-024-0000

Property Address: 2250 WEST ADAMS ST#1, CHICAGO, IL

LEGAL DESCRIPTION:

UNIT 1 IN 2250 W. ADAMS CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE;) OT 6 (EXCEPT THE WEST 6 FEET 7 INCHES THEREOF) IN JAMESON'S SUBERVISION OF LOTS 1 TO 10 INCLUSIVE IN BOWEN'S SUBDIVISION OF LOT 18 IT BLOCK 10 WITH SO MUCH OF LOTS 37 AND 38 AS LIES NORTH OF ADAMS STREET IN FREEMAN AND OTHERS SUBDIVISION OF LOTS 14 TO 17 INCLUSIVE IN BLOCK 10 IN ROCKWELL ADDITION TO CHICAGO IN SECTION 18, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED TO THE DECLARATIO? OF CONDOMINIUM RECORDED NOVEMBER 15, 2004 AS DOCUMENT NUMBER 0432034005 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS

This Assignment is made without recourse, representation or warranty. IN WITNESS WHEREOF, the undersigned has executed this Assignment of Mortgage at West Palm Beach, Florida, this 12th day of JUNE, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN

BY:

NAME: Scott Anderson TITLE: Vice President

STATE OF FLORIDA, COUNTY OF PALM BEACH)SS.

The foregoing instrument was acknowledged before me this 12th day of JUNE, 2006, by Scott Anderson, the Vice President at MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. ACTING SOLELY AS NOMINEE FOR FREMONT INVESTMENT & LOAN, on behalf of the bank. He is personally known to me.

Notary Public State of Florida

My Commission 20478864 Expires 10/05/2009

Noemi Morakis

MIN: 10001944-5000151709-4

Notary Signature

MERS Ph.#: (888) 679 - 6377

Box 254

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