

UNOFFICIAL COPY



Doc#: 0627735121 Fee: \$26.00
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/04/2006 02:55 PM Pg: 1 of 2



The Talon Group

TITLE AND SETTLEMENT SERVICES

CERTIFICATE OF RELEASE

The Talon Group # 1478287

Date: September 14, 2006

Title Order No.: 1478287

Name of Mortgagor(s): Mark Masterson and Jamie Paine
Name of Original Mortgagee: Bank of America, N.A.
Name of Mortgage Servicer (if any): Bank of America
Mortgage Recording: Volume Page: or Document No.: 0332329150

The above referenced mortgage has been paid in accordance with the payoff statement and there is no objection from the mortgagee or mortgage servicer or its successor in interest to the recording of this certificate of release.

The person executing this certificate of release is an officer or duly appointed agent of a title insurance company authorized and licensed to transact the business of insuring titles to interest in real property in this State pursuant to Section 30 of the Mortgage Certificate of Release Act.

This certificate of release is made on behalf of the mortgagor or a person who acquired title from the mortgagor to all or part of the property described in the mortgage.

The mortgagee or mortgage servicer provided a payoff statement.

The property described in the mortgage is as follows:

See Attached Exhibit "A"

Permanent Index Number: 18-34-202-021-1066 Vol. 0084
Common Address: 8232 S. Concord Lane, Unit D, Justice, IL 60458

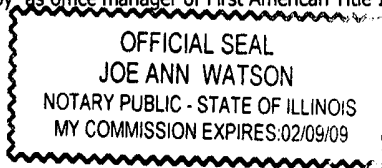
First American Title Insurance Company

By: [Signature]
Its: Office Manager
Address: 3759 West 95th Street, Suite 1, Evergreen Park, IL 60805
Telephone No.: (708)422-1500

State of Illinois)
County of Cook)ss

This instrument was acknowledged before me on September 14, 2006 by [Signature] as office manager of First American Title Insurance Company.

[Signature]
Notary Public, State of Illinois
My commission expires: 02/09/09



Prepared By: Robert J. Duffin, First American Title Insurance Company, 27775 Diehl Road, Warrenville, Illinois 60555

Mail To: Mark Masterson, 8232 S Concord Lane Unit D
Justice, IL 60458

[Handwritten initials]

UNOFFICIAL COPY

EXHIBIT A - LEGAL DESCRIPTION

UNIT NUMBER (S) 6B-721 IN ASBURY WOODS CONDOMINIUM, AS DELINEATED ON A PLAT OF SURVEY OF THE FOLLOWING DESCRIBED TRACT OF LAND: CERTAIN LOTS AND OUTLOTS IN ASBURY WOODS SUBDIVISION OF PART OF THE NORTHEAST 1/4 OF SECTION 34, TOWNSHIP 38 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS; WHICH PLAT OF SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED MARCH 17, 2003 AS DOCUMENT NUMBER 0030363045 AND CORRECTED BY DECLARATION RECORDED MAY 29, 2003 AS DOCUMENT 0314934066 AND AS AMENDED FROM TIME TO TIME; TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Property of Cook County Clerk's Office