

UNOFFICIAL COPY

ASSIGNMENT OF MORTGAGE
106/1100165299



PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

Doc#: 0627845005 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2006 09:59 AM Pg: 1 of 2

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC
1807 W. Diehl Road, Suite 333
Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to PROPERTY ASSET MANAGEMENT, INC., all title to and interest in the Mortgage dated December 20, 2005 and recorded 01/18/2006 as document number 0601840027, in the COOK COUNTY Recorder's Office, for the sum of \$518,400.00 executed by Dennis Harrison to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on December 20, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 17-17-113-072-0000, ;
Address(es) of Real Estate: 222 South Racine Avenue # 49 Chicago IL 60607

IT WITNESS WHEREFORE, this Assignment is executed this 4th day of August, 2006.

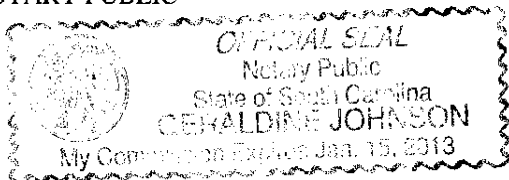
MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Derrick Layton, Assistant Secretary

Given under my hand and official seal,
this 4th day of August, 2006

Commission expires _____ 20____

NOTARY PUBLIC



State of South Carolina, County of York, ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that Derrick Layton an agent for MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personally known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

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ORIGINAL

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THE EAST 18.55 FEET OF THE WEST 133/10 FEET (EXCEPT THE SOUTH 69.0 FEET) OF LOT 59 IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST HALF OF THE WEST HALF OF THE NORTHEAST QUARTER OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PERMANENT TAX NUMBER: 17-17-113-072-0000

Property of Cook County Clerk's Office