

# UNOFFICIAL COPY



FOR THE  
PROTECTION OF THE  
OWNER, THIS  
RELEASE SHALL BE  
FILED WITH THE  
RECORDER OF DEEDS  
OR THE REGISTRAR  
OF TITLES IN WHOSE  
OFFICE THE  
MORTGAGE OR DEED  
OF TRUST WAS  
FILED.

Doc#: 0627850068 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2006 03:00 PM Pg: 1 of 3

Loan No. 000000001793613020

## RELEASE

ABOVE SPACE FOR RECORDER'S USE ONLY

KNOW ALL MEN BY THESE PRESENTS, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of the payment of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Frank Michael Jordan, its/his/hers/their, heirs, legal representatives and assigns all right, title, interest, claim or demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing the date of December 17, 2003, and recorded on December 26, 2003 in Document 0336046081 in the Recorder's Office of Cook County, on the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit:

PIN NO. 15081090690000 SEE ATTACHED LEGAL \*\*MORTGAGE COMPANY

together with all the appurtenances and privileges thereunto belonging or appertaining.

Address(es) of premises: 5133 ST CHARLES RD, BERKELEY, IL, 60163-0000

Witness my hand and seal September, 5, 2006.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

  
Shirley Harris  
Asst. Secretary

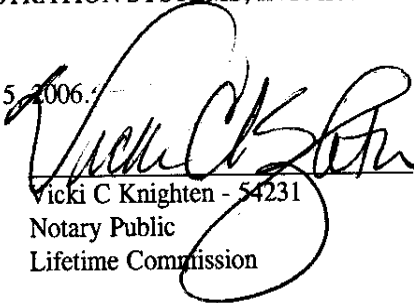


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State of: Louisiana  
Parish/County of: Ouachita

I, the undersigned, a Notary Public in and for the said County/Parish, in the State aforesaid, do hereby certify that Shirley Harris, Asst. Secretary, personally known to me to be the same person whose name is subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that he/she as such authorized corporate officer signed, sealed and delivered the said instrument as MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. free and voluntary act for the uses and purposes therein set forth.

Given under my hand and official seal September, 5, 2006.



Vicki C Knighten - 54231  
Notary Public  
Lifetime Commission



Loan No: 000000001793613020

County of: Cook  
Investor No: 602  
Investor Category:  
Investor Loan No:

Prepared by: Danielle Robinson  
Record & Return to:  
Chase Home Finance LLC  
780 Kansas Lane, Suite A  
P.O. Box 4025  
Monroe, LA 71203  
Min: 100031209705410783  
MERS Phone, if applicable: 1-888-679-6377

Property of Cook County Clerk's Office

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[Name of Recording Jurisdiction]:

of COOK  
LOT 412 (EXCEPT THE WEST 26.94 FEET THEREOF AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) AND THE WEST 19.89 FEET OF LOT 413 (AS MEASURED ALONG THE NORTH AND SOUTH LINES THEREOF) IN J.W. MCCORMACK'S WESTMORELAND, BEING A SUBDIVISION OF THE WEST 1/2 OF FRACTIONAL SECTION 8, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. TAX I.D.#: 15-08-109-069-0000

*LN# 1793613020*

Property of Cook County Clerk's Office