

UNOFFICIAL COPY

Recording Requested By:
Wilshire Credit Corporation



When Recorded Return To:

Velenko Skadarka
7231 Wolf Rd 310
Indianhead Park, IL 60525

Doc#: 0627850071 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2006 03:05 PM Pg: 1 of 3



Property of Cook County Clerk's Office

SATISFACTION

Wilshire Credit Corp #:452103 "Simi" ID:13552716 Cook, IL

FOR THE PROTECTION OF THE OWNER. THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that WILSHIRE CREDIT CORPORATION, A NEVADA CORPORATION holder of a certain mortgage, whose parties, dates and recording information are below, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Original Mortgagor: VELENKO SIMIC MARRIED TO DRAGANA SKADARKA,
Original Mortgagee: OPTION ONE MORTGAGE CORPORATION, A CALIFORNIA CORPORATION
Dated: 06/04/2004 and Recorded 06/11/2004 as Instrument No. 0416347238 in the County of COOK State of ILLINOIS

Legal:

See Exhibit "A" Attached Hereto and By This Reference Made A Part Hereof

Assessor's/Tax ID No.: 18-29-101--017-1130
Property Address: 7231 Wolf Rd, Indianhead Park, IL, 60525-4950

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

Wilshire Credit Corporation, a Nevada Corporation
On July 07, 2006

By: Colleen Thrall

COLLEEN THRALL, FINAL RELEASE
DOCUMENTS TEAM LEAD

RRB-20060707-0038 ILCOOK COOK IL BAT: 7629 KXILSOM1

38-10
3

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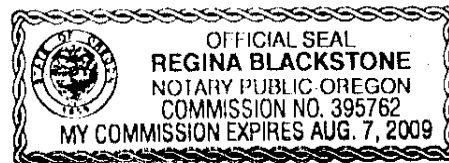
Page 2 Satisfaction

STATE OF Oregon
COUNTY OF Washington

ON July 07, 2006, before me, REGINA BLACKSTONE, a Notary Public in and for the County of Washington County, State of Oregon, personally appeared Colleen Thrall, Final Release Documents Team Lead, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.



REGINA BLACKSTONE
Notary Expires: 08/07/2009 #395762



(This area for notarial seal)

Prepared By: Colleen Thrall P.O. BOX 8517 Portland, OR 97207-8517
RRB-20060707-0038 ILCOOK COOK IL BAT: 76294 521/3 MILSOM1

Property of Cook County Clerk's Office

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PREPARED BY:

WHEN RECORDED MAIL TO:

OPTION ONE MORTGAGE CORPORATION
P.O. BOX 57096
IRVINE, CA 92619-7096

Doc#: 0416347238
Eugene "Gene" Moore Fee: \$36.00
Cook County Recorder of Deeds
Date: 08/11/2004 11:53 AM Pg: 1 of 7

452103

ATTN: RECORDS MANAGEMENT

Loan Number: 091026721
Servicing Number: 001355271-6

4339788(4/4)
G.I.T.

MORTGAGE

THIS MORTGAGE is made this 04 day of June, 2004, between the Mortgagor, VELENKO SIMIC MARRIED TO DRAGANA SKADARKA

(herein "Borrower"), and the Mortgagee,

Option One Mortgage Corporation, a California Corporation

existing under the laws of

CALIFORNIA

3 Ada, Irvine, CA 92618

, a corporation organized and
, whose address is

(herein "Lender").

WHEREAS, Borrower is indebted to Lender in the principal sum of U.S. \$ 20,900.00, which indebtedness is evidenced by Borrower's note dated June 04, 2004 and extensions and renewals thereof (herein "Note"), providing for monthly installments of principal and interest, with the balance of the indebtedness, if not sooner paid, due and payable on July 01, 2034;

TO SECURE to Lender the repayment of the indebtedness evidenced by the Note, with interest thereon; the payment of all other sums, with interest thereon, advanced in accordance herewith to protect the security of this Mortgage; and the performance of the covenants and agreements of Borrower herein contained, Borrower does hereby mortgage, grant and convey to Lender the following described property located in the County of Cook State of Illinois:

UNIT 310-C TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN FLAGG CREEK CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NO. 23676217, AS AMENDED FROM TIME TO TIME, IN PART OF THE NORTHWEST 1/2 OF SECTION 29, TOWNSHIP 38 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, COOK COUNTY, ILLINOIS.

Parcel ID#: 18-29-101-017-1130 VOL. 8

which has the address of 7231 WOLF RD, 310

INDIAN HEAD PARK

[City], Illinois

60525-4950

[ZIP Code] ("Property Address");

[Street]

TOGETHER with all the improvements now or hereafter erected on the property, and all easements, rights, appurtenances and rents all of which shall be deemed to be and remain a part of the property covered by this Mortgage; and all of the foregoing, together with said property (or the leasehold estate if this Mortgage is on a leasehold) are hereinafter referred to as the "Property."