UNOFFICIAL COPY

862/855004

Doc#: 0627855009 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/05/2006 07:56 AM Pg: 1 of 2

% X		
Release of Deed Full	Partial	
Know all Men by these presents, that JPM	ORGAN CHASE BANK NA	
<u> </u>	("[Bank") in
consideration of one dollar, and other good a whereof is hereby acknowledged, does here ROMAN KUBIK & IWONA KUBIK	ind valuable considerations, by release, convey and quit	the receipt claim unto
		is/their heirs, lega
representatives and assigns, all the right, title whatsoever Bank may have acquired in, thro 07/20/05 as Document Number 052144 registered in the Recorder's/Registrars Office the State of Illinois applicable to the property legally described as follows, to-wit:	e, interest, claim or demand ugh or by a certain Mortgage 1179 Book NA Page e of <u>COOK</u> , situated in said County and	e dated NA_recorded/ County, in State,
Lot 40 in Pepper Farms unit number 4, a sub section 11, township 42 North, range 10, Eas County, Illinois.	division of part of the South	vest 1/4 of an, in Cook
Property Address: 33 W HEATHERLEA DRIN	/E PALATINE	IL 60067
PIN 02-11-313-006		

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of

Deed was filed.

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

08/25/06

JPMORGAN CHASE BANK NA

By: MIPhreAda

DAPHNE ADAMS

Its: Mortgage Officer

Attes

JENNIFER KELLY Its: Authorized Officer

State of Kentucky County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public

My Commission Expires:

OFFICIAL SEAL
TIFFANY BOWLES
NOTARY PUBLIC - KENTUCKY
STATE-AT-LARGE
My Comm. Expires June 27, 2010

This instrument was prepared by: JENNIFER KELLY

00449219617034

After recording mail to: JPMorgan Chase Bank, N.A.

JPMorgan Chase Bank, N.A. LOAN SERVICING CENTER PO BOX 11606 LEXINGTON KY 40576-9982