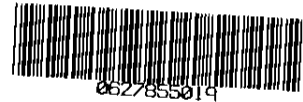


# UNOFFICIAL COPY



Doc#: 0627855019 Fee: \$28.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2006 07:56 AM Pg: 1 of 3

Property

Release of Deed

Full

Partial

Know all Men by these presents that JPMORGAN CHASE BANK NA  
SUCC BY MERGER TO BANK ONE NA ("Bank") in

consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit claim unto WILSON JOHN AND LATHA JOHN

\_\_\_\_\_ and its/his/their heirs, legal representatives and assigns, all the right, title, interest claim or demand whatsoever Bank may have acquired in, through or by a certain Mortgage dated 04/28/04 as Document Number 0414031034 Book NA Page NA recorded/registered in the Recorder's/Registrars Office of COOK County, in the State of Illinois applicable to the property, situated in said County and State, legally described as follows, to-wit:

SEE ATTACHED

Property Address: 6729 CHURCH ST

MORTON GROVE IL 60053

PIN 10-18-403-004-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

# UNOFFICIAL COPY



CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of 08/25/06

JPMORGAN CHASE BANK NA

By: Latevia Priddy  
LATEVIA PRIDDY  
Its: Mortgage Officer

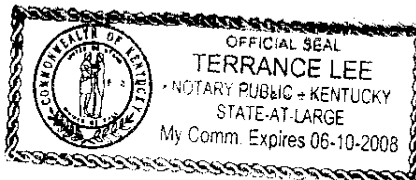
Attest: Margaret Roser  
MARGARET ROSER  
Its: Authorized Officer

State of Kentucky  
County of FAYETTE

I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Terrance Lee  
Notary Public



My Commission Expires:

This instrument was prepared by: MARGARET ROSER  
00414511517531

After recording mail to: JPMorgan Chase Bank, N.A.  
LOAN SERVICING CENTER  
PO BOX 11606  
LEXINGTON KY 40576-9982

# UNOFFICIAL COPY

TX ID 10-18-403-004-0000

LOT 4 IN MORTON GROVE GARDENS SUBDIVISION OF LOT 4 IN DILG S SUBDIVISION OF THE NORTH 1/3 OF THE SOUTHEAST 1/4 AND THE SOUTH 303.6 FEET OF THE NORTH 660 FEET OF THE SOUTHWEST 1/4 AND THE SOUTH 220 FEET LYING EAST OF THE CENTER OF NORTH BRANCH ROAD OF THE NORTH 880 FEET OF THE SOUTHWEST 1/4 AND THE 458.6 FEET LYING SOUTH AND ADJOINING THE NORTH 660 FEET OF SAID SOUTHWEST 1/4 AND LYING BETWEEN THE CENTER LINE OF THE NORTH BRANCH ROAD AND WEST LINE OF OLD TELEGRAPH ROAD IN SECTION 18, TOWNSHIP 41 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

Property of Cook County Clerk's Office