

Doc#: 0627856048 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds
Date: 10/05/2006 08:11 AM Pg: 1 of 2

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N 7440444

Loan No. 541021019

RELEASE DEED

"FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED"

KNOW ALL MEN BY THESE PRESENTS, That MidAmerica Bank, fsb , A corporation existing under the laws of the United States, in consideration of one dollar, and other good and valuable considerations, the receipt whereof is hereby acknowledged, does hereby release, convey and quit-claim unto MICHAEL SWANSON AN UNMARRIED PERSON all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage Deed, recorded in the Recorders Office of COOK County, in the State of Illinois, as Document Number 0500420042 and Assignment of Mortgage, recorded in the Recorder Office of COOK County, in the State of Illinois, as Document Number , to the premises therein described situated in the County of COOK, State of Illinois, as follows, towit:

£

UNIT 705-A IN GOTHAM LOFTS CHICAGO CONDOMINIUM, AS DELINEATED ON AND DEFINED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 1 TO 10, BOTH INCLUSIVE, AND THE NORTH 30.76 FEET OF LOTS 11 AND 12, ALL TAKEN AS A TRACT (EXCEPT THE SOUTH 181.13 FEET OF THE WEST 150.15 FEET THEREOF) IN J.D. CATON'S SUBDIVISION OF BLOCK 44 IN SCHOOL SECTION ADDITION TO CHICAGO OF SECTION 16, TOWNSHIP 39 NORTH, RAMGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Property Street Address: 420 S CLINTON UNIT #705A, CHICAGO,IL 60602

PIN: 17-16-127-011-1117

IN WITNESS WHEREOF, The said MidAmerica Bank, fsb , has caused its corporate scal to be hereto affixed, and has caused its name to be signed to these presents by its Vice President and or Asst. Vice President, and attested by its Assistant Secretary, this 21ST day of AUGUST A.D., 2006.

(Seal)

BY: MidAmerica Bank fsb

Rosanne Klingelhofer Asst. Vice President

ATTEST: Margaret Stanish – Asst. Secretary

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UNOFFICIAL COPY

STATE OF ILLINOIS

SS.

COUNTY OF DUPAGE

On, 21ST day of AUGUST A.D., 2006 I, the undersigned, a notary public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of MidAmerica Bank, fsb *, and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written. SL

MY COMMISSION EXPIRES.

"OFFICIAL SEAL"
MONIQUE ECKLUND
Notary Public, State of Illinois
My Commission Expires 12-10-2006

This Instrument was prepared by: Kenneth Koranda 2650 Warrenville Rd Ste. 500 Downers Grove, II. 60515 When Recorded Return to:
MidAmerica Bank, FSB.
Loan Servicing Dept.
2650 Warrer ville Rd
Ste. 500
Downers Grove, II. 60515

Notary Public