

# UNOFFICIAL COPY



PREPARED BY SECURITY CONNECTIONS INC.  
WHEN RECORDED MAIL TO:  
**SECURITY CONNECTIONS INC.**  
**1935 INTERNATIONAL WAY**  
**IDAHO FALLS, ID 83402**  
**PH: (208)528-9895**

Doc#: 0627856017 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2008 07:51 AM Pg: 1 of 2

STATE OF ILLINOIS  
TOWN/COUNTY: COOK (A)  
Loan No. 1001097873  
PIN No. 17-03-109-013-0000



## RELEASE OF DEED

The undersigned, being the present legal owner and holder of the indebtedness secured by that certain Deed of Trust described below, in acknowledgement of payment in full of all sums described in and secured by said Deed of Trust, does hereby release and reconvey to the person legally entitled thereto, all of its right, title, and interest in and to the real estate described in said Deed of Trust, forever discharging the lien from said Deed of Trust.

**LOT 1 IN HALLBERG'S SUBDIVISION OF LOTS 1, 2, 3 AND 4 IN BLOCK 5 IN H. O. STONE'S SUBDIVISION OF ASTOR'S ADDITION TO CHICAGO AND ALSO THAT PART OF LOT 2 OF ORIGINAL ASTOR'S ADDITION TO CHICAGO LYING EAST OF THE NORTH OF PRESENT ALLEYS AND OF VACATED ALLEYS LYING WEST OF AND ADJOINING LOT 4 AFORESAID, ALL IN SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Property Address: 17 E GOETHE STREET, CHICAGO, IL 60610  
Recorded in Volume \_\_\_\_\_ at Page \_\_\_\_\_  
Instrument No. 0603808062, Parcel ID No. 17-03-109-013-0000  
of the record of Mortgages for COOK, County,  
Illinois, and more particularly described on said Deed of Trust referred  
to herein.

Borrower: JIA H HWANG, ALBERT HWANG, FIRST NATIONAL BANK OF BLUE ISLAND, AS TRUSTEE UNDER AGREEMENT  
DATED MAY 4, 1990 AND KNOWN AS TRUST NUMBER 90058


J=AM8080105RE.037593  
(RIL1)

**UNOFFICIAL COPY**

Loan No. 1001097813

IN WITNESS WHEREOF, the undersigned has caused these presents to be executed on AUGUST 25, 2006

**MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.**



**KRYSTAL HALL  
VICE PRESIDENT**



**M.L. MARCUM  
ASSISTANT SECRETARY**

STATE OF IDAHO )  
 ) SS  
COUNTY OF BONNEVILLE )

On this AUGUST 25, 2006, before me, the undersigned, a Notary Public in said State, personally appeared KRYSTAL HALL and M.L. MARCUM, personally known to me (or proved to me on the basis of satisfactory evidence) to be the persons who executed the within instrument as VICE PRESIDENT and ASSISTANT SECRETARY respectively, on behalf of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.  
G-4318 MILLER RD, FLINT, MI 48507 and

acknowledged to me, that they, as such officers, being authorized so to do, executed the foregoing instrument for the purposes therein contained and that such Corporation executed the within instrument pursuant to its by-laws or a resolution of its Board of Directors.

WITNESS My hand and official seal.

  
**MARK HATFIELD (COMMISSION EXP. 03-20-2012)  
NOTARY PUBLIC**

