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0627856159

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0627856159 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2006 01:36 PM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982


Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.
Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC
Original Mortgagor: ROSALINDA NAVARRETTE
Recorded in Cook County, Illinois, on 11/29/04 as Instrument # 0433414121
*** SEE ATTACHED ADDENDUM ***

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

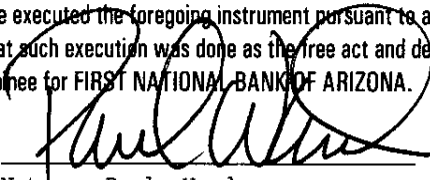
Dated: 09/01/2006

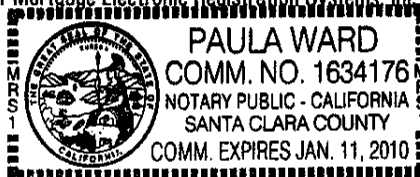
Mortgage Electronic Registration Systems, Inc. ("MERS")
as nominee for FIRST NATIONAL BANK OF ARIZONA

By: 
Shannon Blum
Vice President

State of California
County of Santa Clara

On 09/01/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for FIRST NATIONAL BANK OF ARIZONA and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc. ("MERS") as nominee for FIRST NATIONAL BANK OF ARIZONA.


Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0438748105 09/01/2006 12-031 IL Cook 893:9 9 [E=0]
MIN#: 1001355-3252300330-7 MERS Tel.#: 1-888-679-6377



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ADDENDUM TO RELEASE OF MORTGAGE

90816 Loan #: 0438748105 (12-031 IL Cook)

Tax ID: 19-22-125-019-0000

Date of mortgage: 11/12/04 Amount of mortgage: \$178400.00 Address: 6654 S Kenneth Ave, Chicago, IL 60629

LOT 19 IN BLOCK 2 IN THE SUBDIVISION OF THE EAST 1/2 (EXCEPT THE EAST 1/2 OF THE EAST 1/2 AND EXCEPT THE WEST 1/2 OF THE WEST 1/2 THEREOF, ALSO EXCEPT THE SOUTH 33 FEET THEREOF HERETOFORE DEDICATED FOR STREET) OF THE SOUTHWEST 1/4 OF SECTION 22, TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Re-recorded Date: 03/10/06 Instrument #: 0606944102

Property of Cook County Clerk's Office