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0627856162

Prepared by: E. N. Harrison
Peelle Management Corporation
P.O. Box 1710, Campbell, Ca 95009

Doc#: 0627856162 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2008 01:38 PM Pg: 1 of 2

RECORDING REQUESTED BY/RETURN TO:
Peelle Management Corporation
P.O. Box 1710, Campbell, CA 95009-9982

Release Of Mortgage

WHEREAS the indebtedness secured by the mortgage described below has been fully paid and satisfied, the undersigned owner and holder of the debt does hereby release and discharge the mortgage.

Original Mortgagee: MORTGAGE ELECTRONIC REGISTRATION SYSTEMS INC

Original Mortgagor: KEVIN KALINSKI

Recorded in Cook County, Illinois, on 11/03/06 as Instrument # 600342013

Tax ID: 17-17-113-115-1081

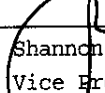
Date of mortgage: 11/30/05 Amount of mortgage: 767800.00 Address: 222 S. Racine Avenue #301, Chicago, IL 60607

SEE ATTACHED LEGAL DESCRIPTION

NOW THEREFORE, the recorder or clerk of said county is hereby instructed to record this instrument and to cancel, release, and discharge the mortgage in accordance with the regulation of said state and county.

Dated: 07/18/2006

Mortgage Electronic Registration Systems, Inc.
as nominee for FIRST NATIONAL BANK OF ARIZONA

By: 
Shannon Blum
Vice President

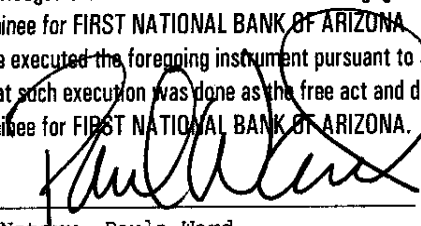
State of California
County of Santa Clara

On 07/18/2006, before me, the undersigned, a Notary Public for said County and State, personally appeared Shannon Blum, personally known to me to be the person that executed the foregoing instrument, and acknowledged that she is Vice President of Mortgage Electronic Registration Systems, Inc.

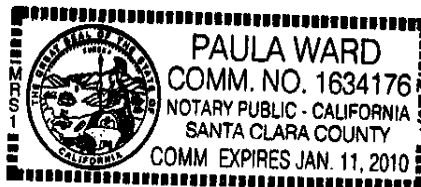
as nominee for FIRST NATIONAL BANK OF ARIZONA

and she executed the foregoing instrument pursuant to a resolution of its board of directors and that such execution was done as the free act and deed of Mortgage Electronic Registration Systems, Inc.

as nominee for FIRST NATIONAL BANK OF ARIZONA.



Notary: Paula Ward
My Commission Expires 01/11/10



FINAL RECON.IL 90816 LN# 0304200470 07/18/2006 12-031 IL Cook 225:48 1 [LEGAL E=0]
MIN#: 1001355-4000072928-6 MERS Tel.#: 1-888-679-6377



2P

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STREET ADDRESS: 222 S. RACINE AVENUE

UNIT 301 & P-14

CITY: CHICAGO

COUNTY: COOK

TAX NUMBER: 17-17-113-115-1081

LEGAL DESCRIPTION:

RESIDENTIAL UNIT 301 AND PARKING UNIT 14 IN THE DAILY NEWS CONDOMINIUM, AS DELINEATED ON A SURVEY ATTACHED AS AN EXHIBIT TO THE DECLARATION OF CONDOMINIUM OWNERSHIPS AND OF EASEMENTS, RESTRICTIONS, COVENANTS AND BY-LAWS FOR THE DAILY NEWS CONDOMINIUM ASSOCIATION, MADE BY SMITHFIELD PROPERTIES IV, L.L.C., WHICH WAS RECORDED ON JUNE 20, 2001 AS DOCUMENT NUMBER 0010539003, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, AS AMENDED FROM TIME TO TIME, AS LOCATED WITHIN LOTS 54 THROUGH 59 (EXCEPT THE WEST 152.95 FEET OF LOT 59) IN REES AND RUCKERS SUBDIVISION OF BLOCK 16 IN CANAL TRUSTEES SUBDIVISION OF THE WEST 1/2 AND THE WEST 1/2 OF THE NORTHEAST 1/4 OF SECTION 17, TOWNSHIP 39 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Job 90816
In 0304200470
Trustee Kalinski
Box 225

Cook County Clerk's Office