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Doc#: 0627812091 Fee: \$30.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/06/2006 12:50 PM Pg: 1 of 4

~~WHEN RECORDED MAIL TO:~~

Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423

Prepared by:
Alfred Vandermade
RFC Loan Number: 10351811

Seller Loan Number: 1004714045



CORPORATION ASSIGNMENT of MORTGAGE

FOR VALUE RECEIVED, New Century Mortgage Corporation

18400 Von Karman, Suite 1000, Irvine, CA 92612

the undersigned hereby grants, assigns and transfers to

Mortgage Electronic Registration Systems, Inc., its successors
and assigns, PO Box 2026 Flint, Michigan 48501-2026

all beneficial interest under that certain Mortgage dated 11/16/2005
executed by CHARLES BELL, Unmarried

TO/FOR: New Century Mortgage Corporation

and recorded in Book _____ on Page _____ as Instrument No. 0533547084 on 11/29/2005
of official Records in the County Recorder's Office of Cook County, Illinois.

Mortgage Amount: \$53,980.00

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon
with interest, and all rights accrued or to accrue under said Mortgage.

MERS Phone: 1-888-679-6377

MINS. #100269610103518114

New Century Mortgage Corporation

BY:

NAME: Alfred Vandermade

TITLE: AVP Shipping Manager



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STATE OF
COUNTY OF

California)
Orange)

On _____, before me, the undersigned, a Notary Public in and for said State personally appeared Alfred Vandermade, AVP Shipping Manager of New Century Mortgage Corporation personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that s/he executed the same in his/her authorized capacity, and that by his/her signature on the instrument the entity upon behalf of which the person acted, executed the instrument. WITNESS my hand and official seal.

Notary Public in and for said State
Prepared by Maxwell Rixe
Residential Funding Corporation
One Meridian Crossings, Ste. 100
Minneapolis, MN 55423, (952)979-4000

Property Address: 15613 S. TURNER AVE. MARKHAM, IL 60428

Property of Cook County Clerk's Office

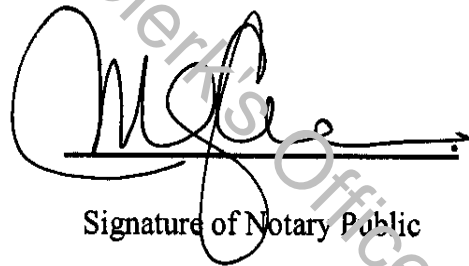
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CALIFORNIA ALL-PURPOSE ACKNOWLEDGEMENT

STATE OF CALIFORNIA
COUNTY OF ORANGE

On **August 18, 2006** before me **Marisa G. Carrasco a Notary Public**, personally appeared **Airred Vandermade**, personally known to me to be the person whose name is subscribed to the within instrument and acknowledged to me that he executed the same in his authorized capacity, and that by his signature on the instrument, the person or entity upon behalf of which the person acted, executed the instrument.

Witness my hand and official seal



Signature of Notary Public



Marisa G. Carrasco
COMMISSION # 1405482
COMMISSION EXPIRES:
March 15, 2007

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EXHIBIT "A"

LEGAL DESCRIPTION:

LOTS 5 AND 6 IN BLOCK 4 IN CROISSANT PARK MARKHAM 12TH ADDITION, BEING A SUBDIVISION OF THE NORTHEAST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 14, TOWNSHIP 36 NORTH, RANGE 13, SOUTH OF THE INDIAN BOUNDARY LINE, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Tax No.

28-14-410-005-0000 & 28-14-410-006-0000

Commonly known as:

15613 S. Turner, Markham, IL 60428

Property of Cook County Clerk's Office



U33985459-013M04

CORP ASGT MTG
LOAN# 10351811
US Recordings