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Doc#: 0627813243 Fee: \$28.50 Eugene "Gene" Moore RHSP Fee: \$10.00 Cook County Recorder of Deeds Date: 10/05/2006 02:11 PM Pg: 1 of 3

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Release of Deed Full	l Partial	
Know all Men by these presents that	JPMORGAN CHASE BA	ANK NA
SUCCESSOR BY MERGER TO BAIN	K ONE NA	("Bank") in
consideration of one dollar, and other whereof is hereby acknowledged, doe ANDREW P MASSMANN AND RUTH	s hereby release, convey	erations, the receipt and quit claim unto
representatives and assigns, all the rig whatsoever Bank may have acquired in the Necorder's/Registrars registered in the Recorder's/Registrars the State of Illinois applicable to the prolegally described as follows, to-wit:	ght, title, interest, claim or on the interest of th	Mortgage dated Page NA recorded/ County, in

Property Address: 546 N HARVEY AVE

OAK PARK

PIN 16-05-323-001-0000

For the Protection of the Owner, this Release shall be filed with the Recorder or Registrar of Titles in whose office the Mortgage or Trust of Deed was filed.

00414511471064

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CHECK IF PARTIAL - if checked, the following apply

This Release is deemed and shall be construed solely as partial release of the aforementioned Mortgage and Assignments of Rents, which also covers other property and that the lien of said Mortgage and Assignment of Rents shall continue without abatement or interruption with respect to all of the Bank's right, title and interest in and to any and all other property still remaining subject to said liens and encumbrances.

Dated at LEXINGTON, KY as of

09/05/06

JPMORGAN CHASE FANK NA

Its: Mortgage Officer

Attest:

Its: Authorized Officer

State of KENTUCKY County of FAYETTE

3004 CC I, the undersigned, a Notary Public in and for County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers or authorized agents of JPMORGAN CHASE BANK NA and THAT THEY appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized agents of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal, the day and year first above written.

Notary Public (

OFFICIAL SEAL

My Commission Expires:

This instrument was prepared by: CAROL LAINHART

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After recording mail to: Chase Home Finance LOAN SERVICING CENTER PO BOX 11606 **LEXINGTON KY 40576-9982**

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THE FOLLOWING REAL PROPERTY SITUATED IN COOK COUNTY, ILLINOIS: THE NORT H 76.6 FEET OF LOT 2 (EXCEPT THE EAST 50 FEET THEREOF IN BLOCK 9 IN JOH N JOHNSTON J.R.'S ADDITION TO AUSTIN, A SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHWEST 1/4 OF SECTION 5, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS...

Property of Cook County Clerk's Office