

# UNOFFICIAL COPY



Doc#: 0627813261 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2008 02:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

## Full Satisfaction And Release of Mortgage

### SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

**PEDRO ORTEGA, HIS WIFE MARIA A IBARRA**

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the 30 day of **JUNE** A. D. **2004** And recorded in the Recorder's Office of **COOK** County in the state of Illinois, of records, as document No. **0422229213** and a certain Assignment of Rents dated the      day of     , 19     , and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book      of      records, on page     , as document No.     , to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 22 AND LOT 23 (EXCEPT THE WEST 18 FEET) IN BLOCK 3 IN PARADISE  
SUBDIVISION OF THE WEST ½ OF THE NORTHEAST ¼ OF THE SOUTHWEST  
¼ OF SECTION 23, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD  
PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

Permanent Index Tax # 19 23 310 051 0000  
Commonly known as: 3751 W. 68th STREET CHICAGO ILLINOIS 60629

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**UNOFFICIAL COPY**

IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT** and attested by its **SECRETARY**, this 9th day of SEPT. A. D. 2006.

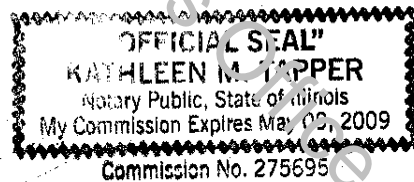
SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

By: Matthew Brophy, **VICE PRESIDENT**  
 Attest: Dolores L. Pekala, **SECRETARY**

STATE OF ILLINOIS  
 COUNTY OF COOK

I, KATHLEEN M TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the **VICE PRESIDENT** of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L PEKALA personally known to me to be **SECRETARY** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 9th day of SEPT., A. D. 2006  
Kathleen M Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association  
 3960 W 26th Street  
 Chicago, Ill 60623

Loan # 05-5565-4

Mail Document to: **ABOVE PREPARER//ATTN: INSURANCE DEPT.**