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Doc#: 0627813267 Fee: \$26.50
Eugene "Gene" Moore RHSP Fee:\$10.00
Cook County Recorder of Deeds
Date: 10/05/2006 02:28 PM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OF DEED OF TRUST WAS FILED.

Full Satisfaction And Release of Mortgage

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO

A corporation existing under the laws of the UNITED STATES OF AMERICA for and in consideration of payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto

FLORENCIO SEPULVEDA AND MARIA SEPULVEDA, HIS WIFE

Of the County of **COOK** and State of ILLINOIS, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by certain Mortgage dated the **15** day of **DECEMBER** A. D. **1997** And recorded in the Recorder's Office of **COOK** County in the state of Illinois of records, as document No. **97957535** and a certain Assignment of Rents dated the _____ day of _____, 19____, and recorded in the Recorder's office of **COOK** County, in the State of ILLINOIS, in the book _____ of _____ records, on page _____, as document No. _____, to the premises therein situated in the County of **COOK** and the State of ILLINOIS, together with all the appurtenances and privileges thereunto belonging or appertaining, described as follows, to-wit:

**LOT 39 AND THE WEST 1 FOOT OF LOT 40 IN EDWARD A. DRIVERS
RESUBDIVISION OF THE EAST ½ OF BLOCKS 1,2,3, AND 4 AND VACATED
ALLEYS THROUGH SAME IN CRAWFORD'S SUBDIVISION OF THAT PART OF THE
NORTH EAST ¼ OF SECTION 27, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE
THIRD PRINCIPAL MERIDIAN LYING, SOUTH OF THE CHICAGO, BURLINGTON AND
QUINCY RAILROAD IN COOK COUNTY, ILLINOIS**

Permanent Index Tax # 16 27 230 008

Commonly known as: 4017 WEST 25th STREET CHICAGO ILLINOIS 60623

Handwritten initials/signature in the bottom right corner.

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IN TESTIMONY WHEREOF, the said SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its **VICE PRESIDENT** and attested by its **SECRETARY**, this 8th day of SEPT. A. D. 2006.

SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO
 By: Matthew Brophy, **VICE PRESIDENT**
 Attest: Dolores L. Pekala, **SECRETARY**

**STATE OF ILLINOIS
 COUNTY OF COOK**

I, KATHLEEN M. TAPPER the undersigned, a Notary Public in and for said Cook County, in the State aforesaid, DO HEREBY CERTIFY THAT MATTHEW BROPHY personally known to be the **VICE PRESIDENT** of SECOND FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO a corporation and DOLORES L. PEKALA personally known to me to be **SECRETARY** of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Officers, they signed and delivered the said instrument as such Officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Given under the hand and Notaries seal this 8TH day of SEPT., A. D. 2006.
Kathleen M. Tapper Notary Public



THIS INSTRUMENT WAS PREPARED BY:

Second Federal Savings and Loan Association
 3960 W 26th Street
 Chicago, Ill 60623

Loan # 0100050261

Mail Document to: **ABOVE PREPARER//ATTN: INSURANCE DEPT.**