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Recording Requested By: AURORA LOAN SERVICES



When Recorded Return To: MICHELE THOMPSON, Aurora Loan Services Inc., P.O. Box 1706, Scottsbluff, NE 69363-1706

Doc#: 0627817018 Fee: \$26.50, Eugene "Gene" Moore RHSP Fee: \$10.00, Cook County Recorder of Deeds, Date: 10/05/2006 02:02 PM Pg: 1 of 2



SATISFACTION

AURORA LOAN SERVICES INC. #:0031448137 "ABDELMAJID" Lender ID:N14/056/0270071385 Cook, Illinois MERS #: 100188520508010003 VRU #: 1-888-679-6377

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS holder of a certain mortgage, made and executed by MUSTAFA M. ABDELMAJID, A MARRIED MAN, originally to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS, in the County of Cook, and the State of Illinois, Dated: 08/24/2005 Recorded: 10/04/2005 in Book/Reel/Liber: N/A Page/Folio: N/A as Instrument No.: 0527726144, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: LOT 3 IN BLOCK 6 IN ASHLAND SUBDIVISION OF THE NORTH 3/4 OF THE EAST 1/2 OF THE NORTHEAST 1/4 (EXCEPT THE NORTH 167 FEET) OF SECTION 18, TOWNSHIP 35 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH THE NORTH 33 FEET OF THE SOUTH 1/4 THEREOF, IN COOK COUNTY, ILLINOIS.

Assessor's/Tax ID No. 20-18-213-025-0000

Property Address: 5604 S. PAULINA STREET, CHICAGO, IL 60636

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. AS NOMINEE FOR 1ST ADVANTAGE MORTGAGE, L.L.C. IT'S SUCCESSORS AND ASSIGNS On August 25th, 2006

By: Michele Thompson, MICHELE THOMPSON, Vice-President



Handwritten initials: SY, P2, S-, MS, YHP

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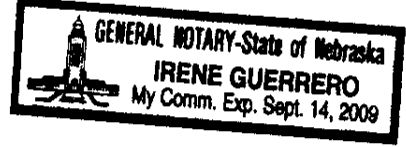
STATE OF Nebraska
COUNTY OF Scotts Bluff

ON August 25th, 2006, before me, IRENE GUERRERO, a Notary Public in and for the County of Scotts Bluff County, State of Nebraska, personally appeared MICHELE THOMPSON, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signature on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument.

WITNESS my hand and official seal,



IRENE GUERRERO
Notary Expires: 09/14/2009



(This area for notarial seal)

Prepared By: Stranice Rodgers, AURORA LOAN SERVICES 601 5TH AVE, PO BOX 1706, SCOTTSBLUFF, NE 69363-1706
308-635-3500

Property of Cook County Clerk's Office