

# UNOFFICIAL COPY



**PREPARED BY:**

Trisha Kruml  
Metropolitan Bank and Trust Company  
2201 West Cermak Road  
Chicago, Illinois 60608-3996

Doc#: 0627818039 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2006 12:24 PM Pg: 1 of 1

**WHEN RECORDED MAIL TO:**

~~Latino Youth, Inc.~~ Erika Kruse  
~~2200 S. Marshall Blvd.~~ 28755 W  
~~Chicago, IL 60623~~ Harvest Glen  
Cir.  
Cary, IL 60013

Loan No. 11325433

Space above this line is for Recorder's use only

## Satisfaction and Release of Mortgage

**METROPOLITAN BANK AND TRUST COMPANY**, a corporation of the State of Illinois, for and in consideration of the payment of the indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the Notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto **Latino Youth Inc., an Illinois Corporation** of the County of Cook and the State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage dated the 29th day of July, A.D. 2005, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 0522126204, and further secured by Modification Agreement dated the 30th day of August, A.D. 2005 and recorded under Document No. 0525614311, and further secured by Modification Agreement dated the 30th day of August, A.D. 2005 and re-recorded under Document No. 0610335012 to the premises therein described, as follows, to-wit:

LOTS 1, 2, 3, AND 4 IN ANNIE G. SHARP'S SUBDIVISION OF THE NORTH 3 ACRES OF LOT 3 IN SUPERIOR PARTITION OF THE EAST 47 ACRES OF THE NORTH 96 ACRES OF THE NORTH WEST 1/4 OF SECTION 25, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, LYING WEST OF THE SOUTH WEST BOULEVARD IN COOK COUNTY, ILLINOIS.

P.I.N. #: 16-25-104-005-0000  
Common Address: 2901 W. Cermak Road, Chicago, IL 60623

Situated in the city of Chicago, County of Cook, and State of Illinois, together with all the appurtenances and privileges thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused its name to be signed to these presents by its President, and attested by its Vice President this 30th day of June, A.D.2006

ATTEST:

METROPOLITAN BANK AND TRUST COMPANY:

By: Michael Schutz  
Michael Schutz, Vice President

By: Paul Gaughan  
Paul Gaughan, President

State of Illinois, County of Cook I, the undersigned, a Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Paul Gaughan personally known to me to be the President of **METROPOLITAN BANK AND TRUST COMPANY**, a corporation, and Michael Schutz personally known to me to be the Vice President of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and pursuant to authority, given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

GIVEN under my hand and Notarial Seal this 30th day of June, A.D.2006

Ana L. Garcia  
Notary Public

SEAL:

