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Doc#: 0627822038 Fee: \$28.50
Eugene "Gene" Moore RHSP Fee: \$10.00
Cook County Recorder of Deeds
Date: 10/05/2008 10:50 AM Pg: 1 of 3

Prepared By
And Return To:

Brown & Associates
10592-A Fuqua PMB 426
Houston, TX 77089

Return-To:

Home123 Corporation
3351 Michelson Drive,
Ste 400
Irvine, CA 92612
Prepared-By:

NEW 163
10605694

Home123 Corporation
3351 Michelson Drive, Ste 400,
Irvine, CA 92612

ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 3351 Michelson Drive, Ste 400, Irvine, CA 92612 does hereby grant, sell, assign, transfer and convey unto,

a corporation organized and existing under the laws of (herein "Assignee"), whose address is 4048 Loop Central Houston, TX 77081 a certain Mortgage dated November 15, 2005, made and executed by ROGELIO MUNOZ and MARY MUNOZ, Husband and Wife, as Tenants by the Entirety

to and in favor of Home123 Corporation property situated in COOK

upon the following described County, State of Illinois:

See Legal Description Attached Hereto and Made a Part Hereof

US BANK NATIONAL ASSOCIATION AS TRUSTEE FOR THE GSAMP TRUST 2006 NCI MORTGAGE PASS-THROUGH CERTIFICATES SERIES 2006-NC1 WITHOUT RECOURSE

Parcel ID#: 16-26-408-021-0000

Property Address: 2753 S. CENTRAL PARK AVENUE, CHICAGO, IL 60623-

such Mortgage having been given to secure payment of ONE HUNDRED SIXTY-SEVEN THOUSAND TWO HUNDRED AND 00/100 (\$ 167,200.00)

(Include the Original Principal Amount)

which Mortgage is of record in Book, Volume, or Liber No.

0534841106) of the County Records of COOK, at page (or as No. County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

SY
P3
MY
BMR
SO
585
10/2/08

Illinois Assignment of Mortgage with Acknowledgment

11/97

995W(IL) (0109)

Amended 6/00

Page 1 of 2

Initials: _____

VMP MORTGAGE FORMS - (800)521-7291

1004657990

4850

23161560569477502

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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on December 21, 2005

Azin Rahmanpanah
Witness

Home123 Corporation
(Assignor)

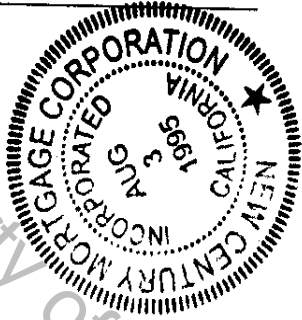
[Signature]
Witness

By: [Signature]
(Signature)

Stephen L. Nagy / V.P. \Records Management

Attest Marisa G Carrasco

Seal:



State of California
County of Orange

This instrument was acknowledged before me on December 21, 2005
by Stephen L. Nagy / V.P. \Records Management

as
Home123 Corporation

of



[Signature]
Marisa G Carrasco

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THE NORTH 16 FEET OF LOT 28 AND THE SOUTH 16 FEET OF LOT 29 IN BLOCK 2 IN JONES AND MCKILIP'S SUBDIVISION OF BLOCK 9 IN STEEL'S SUBDIVISION OF THE SOUTH 1/2 OF THE SOUTHEAST 1/4 AND THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 26, TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

CKA: 2753 SOUTH CENTRAL PARK AVENUE, CHICAGO, ILLINOIS 60623

PIN: 16-26-408-021-0000

Property of Cook County Clerk's Office