

RELEASE

UNOFFICIAL COPY



Doc#: 0627826281 Fee: \$26.50  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2008 04:11 PM Pg: 1 of 2

KNOW ALL MEN BY THESE PRESENTS, that  
MIDWEST BANK AND TRUST COMPANY  
A corporation existing under the laws of the State of Illinois  
For and in consideration of the payment of the indebtedness  
secured by the **Mortgage** hereinafter mentioned and the  
cancellation of all the notes thereby secured, and of the sum of  
one dollar, the receipt whereof is hereby acknowledged, does  
hereby REMISE, CONVEY, RELEASE AND QUIT CLAIM  
unto **Chicago Title Land Trust Company as Trustee U/T/A**  
dated **August 4, 2004**, and known as **Trust #1113495**,  
whose address is **19 S. LaSalle, Suite 1500, Chicago, IL**  
**60603**

Of the County of **Cook** and State of Illinois, heirs, legal representative and assigns all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain **Mortgage** bearing the date of the **7<sup>th</sup> day of September, 2004** and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book of records, as **Document No. 0425944074**, to the premises therein described, situated in the County of **Cook**, State of Illinois, as follows to wit:

**LOT 7 IN BLOCK 4 IN REVAL'S SUBDIVISION OF LOTS 4 AND 5 IN MUNO'S SUBDIVISION OF THE SOUTHWEST QUARTER OF SECTION 25, TOWNSHIP 41, NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

PIN #: 10-25-331-012

Address: 3021 Jarlath, Chicago, IL 60645

Together with the appurtenances thereunto belonging or appertaining.

IN TESTIMONY WHEREOF, the said corporation has caused these presents to be signed by its Vice President, and attested by its Assistance Vice President, and its corporate seal to be affixed, this **14<sup>th</sup> day of September 2006**.

By: *Brian Masterton*  
Brian Masterton, Vice President

Attest: *Jason Micek*  
Jason Micek, Assistant Vice President

**FOR THE PROTECTION OF THE OWNER, THIS  
RELEASE SHALL BE FILED WITH THE  
RECORDER OF DEEDS IN WHOSE OFFICE THE  
MORTGAGE WAS FILED.**

