## **UNOFFICIAL COPY**



Doc#: 0627833091 Fee: \$26.00 Eugene "Gene" Moore RHSP Fee:\$10.00 Cook County Recorder of Deeds Date: 10/05/2006 09:43 AM Pg: 1 of 2

## Full Satisfaction And Release of Mortgage

	•
NORTH SIDE FEDERAL SAVIN' 3.3 AND LOAN ASSOCIATION	Loan No7041_11
a corporation existing under the laws of the United States of America	
for and in consideration of the payment of inc indebtedness secured by the Mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur, of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, CONVEY, RELEASE and QUIT CLAIM unto Si san Kearns, divorced and not since remarried	
of the County of Cook and State of Ill right, title, interest, claim or demand whatsoever it may have acquired in, through or	inois , all the by a certain Mortgage dated the
9th day of October , A.D. 2003	, and recorded in the Recorder's Office of
Cook County, in the State of Illinois	s , in book
of records, on page , as document No. 0328.	350025 , and a certain Assignment
of Rents dated the day of	, 20 , and recorded in the Recorder's
Office of County, in the State of	, in
book of records, on page , as document No. , to the premises therein described, as follows, to-wit: LOT 32 IN BLOCK 2 IN MCINTOSH BROTHERS IRVING PARK BOULEVARD ADDITION TO CHICAGO, A SUBDIVISION OF THE WEST $\frac{1}{2}$ OF THE SOUTH FAST $\frac{1}{4}$ OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN CYCK COUNTY, ILLINOIS.	
PIN #13-17-402-034-0000	
Address: 4320 N. Monitor Avenue, Chicgo, IL 60634	
situated in the city of Chicago , Co	ounty of Cook and

FULL SATISFACTION AND RELEASE OF MORTGAGE Product 44053IL (1/74)

Illinois

5A3682027

State of

appertaining.

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, together with all the appurtenances and privileges thereunto belonging or



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affixed, and has caused its name to be IN TESTIMONY WHEREOF, the said corporation has

signed to these presents by its

President, and attested by its

Assistant Secretary, this

21st

day of

September

A.D., 2006

ATTEST:

NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

Castrejon, Assistant

Francis R. Corbett.

President

STATE OF

Illinois

Christine A. Richards

the undersigned, a Notary Public

COUNTY OF

Cook

in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT Francis R. Corbett

personally known to me to be the

President of

## NORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION

personally known to me to be the Assistant Julia G. Castre; on Secretary of said corporation, and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such officers, they signed and delivered the said instrument as such officers of said corporation and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority, given by the Board of Directors of said corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes thereir set forth.

GIVEN under my hand and Notarial Seal this

21st

September

A.D. 20 06

THIS INSTRUMENT WAS PREPARED BY: Julia G. Castrejon 5159 N. Clark Street

Chicago, IL 60640

Notary Public

-1014's Office

PLEASE RETURN THE RECORDED RELEASE DEED TO THE ADDRESS GIVEN BELOW:

MORTH SIDE FEDERAL SAVINGS AND LOAN ASSOCIATION OF CHICAGO 5159 NORTH CLARK STREET CHICAGO, ILLINOIS 60640

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.