## ASSIGNMENT OF NORMACEFFICIAL COPY

## PREPARED BY:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

MAIL TO:

Freedman Anselmo Lindberg & Rappe, LLC 1807 W. Diehl Road, Suite 333 Naperville, IL 60563-1890

KNOWN ALL MEN by these presents, that MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., in consideration of the sum of Ten and 00/100 Dollars, [\$10.00] does hereby sell, assign and transfer to DEUTSCHE BANK TRUST COMPANY AMERICAS, AS TRUSTEE AND CUSTODIAN FOR MERITAGE MORTGAGE LOAN TRUST 2005-2 BY: SAXON MORTGAGE SERVICES INC. AS ITS ATTORNEY-IN-FACT, all title to and interest in the Mortgage dated March 28, 2005 and recorded 4/4/2005 as document number 0509405122, in the COOK CUSTITY Recorder's Office, for the sum of \$148,500.00 executed by CAESAR LIDDELL; to MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC. on March 28, 2005.

The legal description of the property being assigned is:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Real Estate Index Number(s): 15-14-319-008; ;

Address(es) of Real Estate: 2025 SOUTH 6TH AVENUE MAYWOOD 12, 50153

IT WITNESS WHEREFORE, this Assignment is executed this 26 day of Sept , 20 de

MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC.

Mark Cardenas \_U.P

Given under my hand and official seal,

this 24 day of 5017 2006

Commission expires A16.31

Dute Severson NOTARY PUBLIC

> BETTE J. PETERSON NOTARY PUBLIC - MINNESOTA MY COMMISSION EXPIRES JAN. 31, 2010

State of \_\_\_\_\_\_\_, County of \_\_\_\_\_\_\_ ss. I, the undersigned, a Notary Public, in and for the County and State aforesaid, DO HEREBY CERTIFY, that an agent of MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC., personal ly known to me to be the same person whose names is subscribed to the foregoing instrument, appeared before me in person and acknowledged that he signed and delivered the said instrument as his free and voluntary act, and as the free and voluntary act and deed of said corporation, for the uses and purposes therein set forth.

Doc#: 0627834040 Fee: \$26.50 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds Date: 10/05/2006 09:18 AM Pg: 1 of 2

R646

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## **UNOFFICIAL COPY**

THE NORTH 40 FEET OF LOT 111 IN FRANK C. WOOD'S ADDITION TO MAYWOOD, BEING A SUBDIVISION OF THE WEST HALF OF THE SOUTHWEST QUARTER OF SECTION 14, TOWNSHIP 39 NORTH, FANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

PERMANENT TAX NUMBER: 15-14-319-008-0000