Recording Requested By: CHARTER ONE BANK, N.A.

UNOFFICIAL COP

862/835895

When Recorded Return To:

CHARTER ONE BANK, N.A.
CONSUMER FINANCE OPERATIONS
ONE CITIZENS DRIVE (RJW215)
RIVERSIDE, RI 02915

Doc#: 0627835095 Fee: \$30.00 Eugene "Gene" Moore RHSP Fee:\$10.00

Cook County Recorder of Deeds

Date: 10/05/2006 12:53 PM Pg: 1 of 4

FIRST AMERICAN TITLE
FILE # 1455993







SATISFACTION

CHARTER ONE BANK, N.A. #:96818/41 "VIVO" Cook, Illinois

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OR THE REGISTRAN OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS that CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS holder c a certain mortgage, made and executed by PATRICK VIVO AND KAREN VIVO, originally to ST PAUL FEDERAL BANK FOR SAVINGS, in the County of Cook, and the State of Illinois, Dated: 10/21/1996 Recorded: 10/28/1996 in Book/Reel/Liber: A Page/Folio: N/A as Instrument No.: DOC # 96818641, does hereby acknowledge that it has received full payment and satisfaction of the same, and in consideration thereof, does hereby cancel and discharge said mortgage.

Legal: See Exhibit "A" Attached Hereto And By This Reference Maue ∧ Part Hereof

Assessor's/Tax ID No. 13-08-122-002-0000

Property Address: 5357 NORTH MCVICKER, CHICAGO, IL

IN WITNESS WHEREOF, the undersigned, by the officer duly authorized, has duly executed the foregoing instrument.

CHARTER ONE BANK N.A. F/K/A CHARTER ONE BANK, F.S.B. S/B/M TO ST. PAUL FEDERAL BANK FOR SAVINGS On August 40th, 2006

Patrick J. Laundry, Vice-President

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SATISFACTION Page 2 of 2 UNOFFICIAL COPY

STATE OF Rhode Island COUNTY OF KENT

On August 10th, 2006 before me, DEBORAH L. DAS, a Notary Public in and for the city/town of WARWICK in the State of Rhode Island, personally appeared Patrick J. Laundry, Vice-President, personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity, and that by his/her/their signal instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the install individual(s) made such appearance before the undersigned in the city/town of WARWICK.

WITNESS my hand and official seal,

(C)

Notary Expires: 05/31/2009

Prepared By: Gail Lusz 22, CHARTER ONE BANK, N.A. 1 CITIZENS DRIVE, RJW 215, RIVERSIDE, RI 02915 (888) 708-3411

HARTEN

OF COOK COUNTY CLOPATS OFFICE STEPHEN P.DISILVESTRO 5231 N. HARLON AUE CHILAGO, IL. 60656

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Legal Description: Lots 39 and 40 (except that part taken for Highway) in Block 8 in Kinsey's Forest Gardens Subdivision, a Subdivision in Section 8, Township 40 North, Range 13, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number(s):

13-08-122-001

13-08-122-002

Otoperty of County Clerk's Office

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: LOTS 39 AND 40 (EXCEPT THAT PART TAKEN FOR HIGHWAY) IN BLOCK 8 IN KINSEY'S FOREST GARDENS SUBDIVISION A SUBDIVISION IN SECTION 8, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Permanent Index #'s: 13-08-122-001-0000 Vol. 0326 and 13-08-122-002-0000 Vol. 0326

Property Address: 5357 North McVicker Avenue, Chicago, Illinois 60630

e, Chicago, Illinois buosc