

UNOFFICIAL COPY



Doc#: 0627835015 Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee:\$10.00  
Cook County Recorder of Deeds  
Date: 10/05/2006 09:44 AM Pg: 1 of 2

505

Return To:  
575091255

U.S. LENDING GROUP, INC.  
800 ROOSEVELT ROAD-BUILDING A, SUITE 208  
GLEN ELLYN, ILLINOIS 60137

Prepared By:

John M. Prencipe  
800 ROOSEVELT ROAD-BUILDING A, SUITE 2,  
GLEN ELLYN, ILLINOIS 60137

### ASSIGNMENT OF MORTGAGE

For Value Received, the undersigned holder of a Mortgage (herein "Assignor") whose address is 800 ROOSEVELT ROAD-BUILDING A, SUITE 208, GLEN ELLYN, ILLINOIS 60137 does hereby grant, sell, assign, transfer and convey, unto Mortgage Electronic Registration Systems, Inc. ("MERS"), its successors and assigns, a corporation organized and existing under the laws of Delaware, whose address is P.O. Box 2026, Flint, Michigan 48501-2026 (herein "Assignee"), a certain Mortgage dated September 27, 2006 made and executed by Melanie Lujan AND Juan C. Macias, wife and husband AND Ruben Salinas Torres, an unmarried man, as joint tenants

to and in favor of U.S. LENDING GROUP, INC.

upon the following described

property situated in Cook County, State of Illinois.  
LOT 13 (EXCEPT THE NORTH 12 1/2 FEET THEREOF), LOT 14 IN WHITESIDE AND COMPANY'S SUBDIVISION OF BLOCK 33 IN THE SUBDIVISION OF SECTION 19, (EXCEPT THE SOUTH 300 ACRES THEREOF) IN TOWNSHIP 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

Parcel ID#: 16-19-223-024

Property Address: 1426 Ridgeland Avenue, Berwyn, ILLINOIS 60402

such Mortgage having been given to secure payment of Fifty-Eight Thousand and 00/100

(\$58,000.00 )

(Include the Original Principal Amount) which Mortgage is of record in Book, Volume, or Liber No.

at page (or as No. ) of the COUNTY

Records of Cook County, State of Illinois, together with the note(s) and obligations therein described and the money due and to become due thereon with interest, and all rights accrued or to accrue under such Mortgage.

MIN: 100055401243600709

MERS Phone 1-888-679-6377

1366

Illinois MERS Assignment of Mortgage

VMP-94(IL) (0308)

8/03



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TO HAVE AND TO HOLD the same unto Assignee, its successor and assigns, forever, subject only to the terms and conditions of the above-described Mortgage.

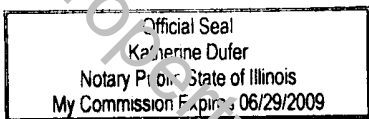
IN WITNESS WHEREOF, the undersigned Assignor has executed this Assignment of Mortgage on September 27, 2006

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Witness

\_\_\_\_\_  
Attest

\_\_\_\_\_  
Seal:



U.S. LENDING GROUP, INC.

(Assignor)

By: \_\_\_\_\_

*John Prencipe*  
(Signature)  
JOHN PRENCIPE  
PRESIDENT

State of ILLINOIS  
County of DuPage

This instrument was acknowledged before me on September 27, 2006  
by JOHN PRENCIPE

as PRESIDENT

of U.S. LENDING GROUP, INC.

*Katherine Dufer*  
\_\_\_\_\_  
Notary Public

PROPERTY OF COOK COUNTY CLERK'S OFFICE