

Doc#: 0627835127 Fee: \$28.00 Eugene "Gene" Moore RHSP Fee: \$10.00

Cook County Recorder of Deeds Date: 10/05/2006 03:36 PM Pg: 1 of 3

WHEN RECORDED, MAIL TO:

ROSE MORTGAGE CORPORATION 6413 NORTH KINZUA CHICAGO, ILLINOIS 60646

Order No. Escrow No. Loan No. 47836

SPACE ABOVE THIS LINE FOR RECORDER'S USE -

FIRST AMERICAN TITLASSIGNMENT OF MORTGAGE

FILE # 147 60 33

MIN: 1000 697060 16726984 MERS Phone: 1-888-679-6377

FOR VALUE RECEIVED, R(S) MORTGAGE CORPORATION ITS SUCCESSORS AND ASSIGNS, HEREBY ASSICNS AND TRANSFERS TO MORTGAGE ELECTRONIC REGISTRATION SYSTEMS, INC, ITS SUCCESSORS AND ASSIGNS, P.O. BOX 2026 FLINT, MICHIGAN 48501-2026, ALL ITS RIGHT, TITLE AND INTEREST IN AND TO A CERIALN MORTGAGE EXECUTED BY ASEMENA A. SARROS, A SINGLE WOMAN TO KOSF MORTGAGE CORPORATION

and bearing the date of the SEPTEMBER 11, 2006
and recorded either

□ concurrently herewith; or
□ as Instrument No.0627835126 on in book
page , in the Official Records in the Recorder of Deeds office of COOK County,
ILLINOIS , describing land the eights:
SEE LEGAL DESCRIPTION ATTACHED HERETO AND MADE A PART HEREOF AS EXHIBIT "A".
A.P.N.: 14-16-303-040-1051

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest, and all rights accrued or to accrue under said Mortgage.

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STATE OF ILLINOIS COUNTY OF COOK

POST CLOSING

SS.

On SEPTEMBER 11, 2006 before me, CHERYL RUBENZER personally appeared ANDREA FRACEK, AVP

personally known to me (or proved to me on the basis of satisfactory evidence) to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon belief of which the person(s) acted, executed the instrument

ROSE MORTGAGE CORPORATION, A ILLINOAS CORPORATION

ANDREA FRACEK

AVP POST CLOSING

Toung Clarks Office

WITNESS my hand and official lead

Signature

Official Seal Cheryl Rubenzer Notary Public State of Illinois My Commission Expires 03/19/07

(This area for official notarial seal)

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EXHIBIT A

LEGAL DESCRIPTION

Legal Description: UNIT 306 IN THE POLO TOWER CONDOMINIUM, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THE EAST 25 FEET OF LOT 3, A'L OF LOTS 4, 5 AND 6 AND LOT "A" (EXCEPT THE WEST 125 FEET) IN COUNTRY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCEPT THE WEST 125 FEET) IN COUNTY CLERK'S DIVISION OF LOTS 12 AND 13 AND LOT 25 (EXCLEP). THE WEST 550 FEET THEREOF) TOGETHER WITH ACCRETIONS THERETO IN SIMMONS AND GORDONS ADDITION TO CHICAGO IN SECTION 16, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS: WHICH SURVEY IS ATTACHED TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT 0011054423, TOGETHER WITH AN UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

Permanent Index #'s: 14-16-303-040-1051 Vol. 0478

Property Address: 4180 North Marine Drive, Unit 506, Chica 10, Illinois 60613