

CT 025057017 **UNOFFICIAL COPY**

**RELEASE OF  
MORTGAGE  
OR TRUST DEED**



Doc#: **0627946017** Fee: \$26.00  
Eugene "Gene" Moore RHSP Fee: \$10.00  
Cook County Recorder of Deeds  
Date: 10/08/2006 07:58 AM Pg: 1 of 2

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OR TRUST WAS FILED.

KNOW ALL MEN BY PRESENTS, that **Harris N.A. f/k/a Harris Trust and Savings Bank, 935 W. Rollins Rd., Round Lake, IL 60073** of the County of **LAKE** and State of **ILLINOIS**, for and in consideration of the payment of the indebtedness secured by the **Mortgage** hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby **REMISE, RELEASE, CONVEY** and **QUIT CLAIM** unto **Michael and Deborah McLenaghan, Husband and Wife**, heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever that they may have acquired in, through or by a certain **Mortgage & Assignment of Rents** bearing date the day of **April 18, 2005**, and recorded in the Recorder's Office of **Cook County**, in the State of **ILLINOIS**, as document number **0511250090 & 0511250091**, to the premises therein described as follows, situated in the County of **Cook**, State of **ILLINOIS**, to wit:

**LOT 10 IN WINTER HAVE SUBDIVISION OF LOT 25 IN ARTHUR T. MCINTOSH AND COMPANY'S QUINTENS ROAD FARMS SUDIVISION IN NORTHEAST 1/4 OF THE SOUTH EAST 1/4 OF SECTION 21 TOWNSHIP 42 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.**

together with all appurtenances and privileges thereunto belonging and appertaining.

**PERMANENT INDEX NUMBER: 02-21-413-040-0000**

**COMMON ADDRESS: 403 S. MIDDLETON AVE PALATINE, IL 60067**

WITNESS OUR hands, this **6<sup>TH</sup>** day of September, 2006

**HARRIS BANK**

BY: *Philip Lin*, v.p.  
**Philip Lin, Vice President**

ATTEST  
BY: *Lynn Haaker*  
**Lynn Haaker, Asst. Vice President**

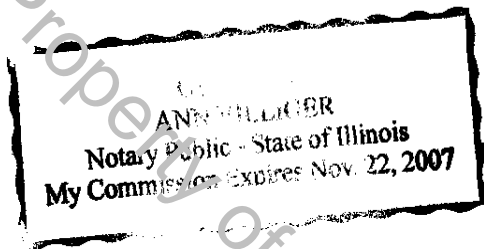
# UNOFFICIAL COPY

STATE OF ILLINOIS  
COUNTY OF LAKE

} SS. -

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that **Philip Lin**, personally known to me to be the **VICE PRESIDENT** and **Lynn Haaker**, personally known to me to be the **Asst. Vice President** of Harris Bank and personally known to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their free and voluntary act, for the uses and purposes therein set forth.

GIVEN under my hand and notarial seal this 6<sup>th</sup> day of September, 2006



*Ann Wilcor*  
\_\_\_\_\_  
NOTARY PUBLIC

MAIL TO:  
**Harris N.A.**  
**935 W. Rollins Rd**  
**Round Lake Heights, IL 60073**

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